## F93000001053

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ACCOUNT NO. : 072100000032

REFERENCE: 929275 5040795

AUTHORIZATION

COST LIMIT :

\$ 35.00

ORDER DATE: October 15, 2004

ORDER TIME : 9:37 AM

ORDER NO. : 929275-025

CUSTOMER NO: 5040795

CUSTOMER: Ms. Susan Jeffrey

Manufactured Home

Suite 800

Two North Riverside Plaza

Chicago, IL 60606

## FOREIGN FILINGS

NAME: MANUFACTURED HOME COMMUNITIES, INC.

XX	CORPORAT	ĽΕ .						
	LIMITED	PARTNE	RSHIP					
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CONTACT PERSON: Darlene Ward - EXT# 2935

EXAMINER: \_\_\_\_

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Manufactured Home Communities, Inc.

\* · · · · ·

(Name of Corporation	n)			
F93000001053	-			
(Document Number of Corporation	on (if known)			
(200411071)	(14 1110 112)			
Maryland				
(Incorporated Under Lav	vs of)			
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting				
,				
This corporation revokes the authority of its registered agent				
appoints the Department of State as its agent for service of proce				
time it was authorized to transact business or conduct affairs in F	lorida.			
The following is a current mailing address for the corporation:				
The following is a current maining address for the corporation.	7.s			
Two North Riverside Plaza, Suite 800	ILC 04			
(Mailing Address)				
	ASS.			
	RY OF S			
Chicago, Illinois 60606				
(City/ State /Zip)	25 <b>18</b> 25 <b>18</b> 2			
	\$\frac{1}{2}\$ \frac{1}{2}\$			
The second of th	of any change in its mailing address			
The corporation agrees to notify the Department of State in the fi	dure of any change in its maning address.			
Manufactured Home Communities, Inc.				
By: David W. FOU	October 12, 2004			
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)			
David W. Fell	Vice President			
(Typed or printed name of person signing)	(Title of person signing)			
ETT INC EEE \$25				

FILING FEE \$35