

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morahan,
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F93000001050 (4)

1. Corporation Name

WORCESTER INVESTMENT COMPANY, INC.



Principal Place of Business

P.O. BOX 756
WEBSTER MA 01570

Mailing Address

P.O. BOX 756
WEBSTER MA 01570

2. Principal Place of Business

2a. Mailing Address

21

Sub: Apt. #, etc.

26

Sub: Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

3. Date Incorporated or Qualified

02/25/1993

3a. Date of Last Report

02/24/1995

4. FEI Number

04-3117838

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0604, Florida Statutes.

SIGNATURE

DATE

DATE

12. OFFICERS AND DIRECTORS

12.1 NAME	PCTD	☐ DELETE
12.2 NAME	USHMAN, WAYNE M	
12.3 STREET ADDRESS	3804 KNIGHTS BRIDGE CLOSE	
12.4 CITY & STATE	WORCESTER MA	
12.5 ZIP		☐ DELETE
12.6 NAME		
12.7 STREET ADDRESS		
12.8 CITY & STATE		☐ DELETE
12.9 NAME		
12.10 STREET ADDRESS		
12.11 CITY & STATE		☐ DELETE
12.12 NAME		
12.13 STREET ADDRESS		
12.14 CITY & STATE		☐ DELETE
12.15 NAME		
12.16 STREET ADDRESS		
12.17 CITY & STATE		☐ DELETE
12.18 NAME		
12.19 STREET ADDRESS		
12.20 CITY & STATE		☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 TITLE	☒ Change ☐ Addition
13.2 NAME	
13.3 STREET ADDRESS	104 GREENWICH COURT
13.4 CITY & STATE	WORCESTER, MA
13.5 ZIP	01609
13.6 TITLE	☐ Change ☐ Addition
13.7 NAME	
13.8 STREET ADDRESS	
13.9 CITY & STATE	☐ Change ☐ Addition
13.10 NAME	
13.11 STREET ADDRESS	
13.12 CITY & STATE	☐ Change ☐ Addition
13.13 NAME	
13.14 STREET ADDRESS	
13.15 CITY & STATE	☐ Change ☐ Addition
13.16 NAME	
13.17 STREET ADDRESS	
13.18 CITY & STATE	☐ Change ☐ Addition
13.19 NAME	
13.20 STREET ADDRESS	
13.21 CITY & STATE	☐ Change ☐ Addition

14. I hereby certify that the information supplied to this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that I am an officer or director of the corporation or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee or person empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change. I am an appointment with an address.

SIGNATURE: Wayne M. Ushman WAYNE M. USHMAN 1/18/96 508-943-0083
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
PRESIDENT

CR2E034 (12/95)