## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9300000965 (4)

CRICO OF OCEAN WALK, INC.

Principal Place of Business

11200 ROCKVILLE PIKE

Mailing Address

11200 ROCKVILLE PIKE

## **FILED** May 19 1997 8:00am Secretary of State



| ROCKVILLE M                    | D 20852   | ROCKVILLE MD 20852-3103            |  |                  |  |                                |                                      |                |
|--------------------------------|---|------------------------------------|--|------------------|--|--------------------------------|--------------------------------------|----------------|
|                                |   |                                    |  |                  | 03/12/1993   |                                | a. Date of Last Report<br>07/30/1996 |                |
| 2. Principal Place of Business |   | 2a. Mailing Address                | —————————————————————————————————————— |                  | 4. FEI Number  |                                |                                      | Applied For    |
| 21                             |   | 26                                 |  |                  | 52-1814624   |                                |                                      | Vot Applicable |
| Suite, Apt. #, etc             |   | Suite, Apt. #, etc.                |  |                  | 6. Certificate of Status Desired   | \$8.75 Additional Fee Required |                                      |                |
| City & Sta                     | te  | City & State                       |  |                  | Election Campaign Financing     Trust Fund Contribution                            |                                |                                      | May Be         |
| Zip                            | Country   | Zip                                | Country                                |                  | 8. This corporation has liability for  |                                |                                      |                |
| 24                             | 25  | 29                                 | 30                                     |                  |  | Yes                            |                                      | 0. 190,00E,    |
|                                | g. Name and Address of Cur                      |                                    | 1991                                   |                  | 10. Name and Address of New Re   |                                |                                      |                |
| CT                             | CORPORATION SYSTEM                              |                                    | 81                                     | Name             |  |                                |                                      |                |
|                                | O SOUTH PINE ISLAND RD.                         |                                    | 82                                     | Ctroot Add       | dress (P.O. Box Number is Not Acceptal   | blot                           |                                      |                |
|                                | WTATION FL 33324                                |                                    | 82                                     | Street Aut       | dress (P.O. Box Number is Not Acceptal   | pie)                           |                                      |                |
|                                |   |                                    | 83                                     |                  |  |                                |                                      |                |
|                                |   |                                    | ļ. <u></u>                             | <del></del>      |  |                                | <del></del>                          |                |
|                                |   |                                    | B4                                     | City             |  | FL                             | 85 Zir                               | o Code         |
| 11 Pursuant                    | to the provisions of Sections 607.0             | 0502 and 607 1508 Florida Stat     | utes the above                         | -named co        | rnoration submits this statement for the   |                                | changing                             | its registerer |
| office or                      | registered agent, or both, in the St            | ate of Florida. Such change was    | authorized by                          | the corpora      | rporation submits this statement for the ation's board of directors. I hereby acce | pt the appo                    | ointment &                           | s registered   |
| agent La                       | am familiar with, and accept the ob             | oligations of, Section 607.0505, I | Florida Statutes                       |                  |  |                                |                                      |                |
| SIGNATURE                      | 5   |                                    | OVE D                                  |                  |  | DATE                           |                                      | <del></del>    |
| 10                             | Sugrantive Appendion printed name of registered | AND DIRECTORS                      | 13.                                    | nt signatura req | ulrad when reinstating)  ADDITIONS/CHANGES TO OFFI                                 |                                | DIDECTO                              | 185 IN 12      |
| 12.<br>Till E                  | TCD   | DELETE                             | 1 1 TITLE                              | ——т              | ADDITIONS/CHANGES TO OTT   | OLIIO AIID                     | Change                               |                |
|                                | DOCKSER, WILLIAM B                              | L. J Octob                         |  | 1                |  |                                | First Autura                         | L. HOSING      |
| NAME                           | 44000 DOOUGH LE DIVE ET                         | H ELOOR                            | 12 NAME                                |                  |  |                                |                                      |                |
| STREET ADDRESS                 | ROCKVILLE MD 20852                              | TT LOOK                            | 13 STREET                              | I                |  |                                |                                      |                |
| CITY-ST-ZIP                    | PSD PSD   | D poteste                          | 14 City-S                              | r-ZIP            |  |                                | 05                                   |                |
| THE                            |   | ☐ DELETE                           | 21 TITLE                               | - 1              |  |                                | Change                               | Addition       |
| NAME                           | WILLOUGHBY, H W                                 | 71 ELOOD                           | 22 NAME                                |                  |  |                                |                                      |                |
| STREET ADDRESS                 | 11200 ROCKVILLE PIKE, 5T                        | H FLOOR                            | 2.3 STREET                             | address          |  |                                |                                      |                |
| CHY-ST ZIP                     | ROCKVILLE MD 20852                              |                                    | 2 4 CITY - S                           | T-ZIP            |  |                                |                                      |                |
| THLE                           | V   | ☐ DELETE                           | 3 1 TITLE                              |                  |  |                                | ☐ Change                             | Additio        |
| NAME                           | CAMPBELL, SUSAN                                 |                                    | 3 2 NAME                               |                  |  | •                              |                                      |                |
| STREET ADDRESS                 | 11200 ROCKVILLE PIKE, 5T                        | 'H FLOOR                           | 3 3 STREET                             | ADDRESS          |  |                                |                                      |                |
| OUTY ST 7IP                    | ROCKVILLE MD                                    |                                    | 3 4. CITY - 5                          | T-21P            |  |                                |                                      |                |
| TILLE                          | AS  | DELETE                             | 4.1 TITLE                              |                  |  |                                | Change                               | Addition       |
| NAM:                           | JACKSON, ELIJAH L                               |                                    | 4. 2 NAME                              |                  |  |                                |                                      |                |
| STREET ADDRESS                 | 11200 ROCKVILLE PIKE, 5T                        | 'H FLOOR                           | 4.3 STREET                             | 223900A          |  |                                |                                      |                |
| CITY - ST - ZIP                | ROCKVILLE MD 20852                              |                                    | 4.4 CITY-S                             |                  |  |                                |                                      |                |
| TILE                           | V   | <b>₹</b> DELETE                    | 51 TITLE                               | · ""   D         | TRECTOR OF TAXATI  | <del>~</del>                   | Change                               | Addition       |
| NAME                           | PALMER, RICHARD J                               | £                                  | 52 NAME                                | - Te             | CHALL JAMES 11200 ROCK WITE POCKWILL , Md.   | <b>.</b> .                     | - بر<br>ا د م                        | No CAZ         |
|                                | ALONG DOCUMENT BULE ST                          | TH FLOOR                           | 53 STREET                              | ADDRESS A        | 113.00 Anche withe   | 10,20                          | 2,50%                                | FF 30-         |
| STREET ADDRESS                 | ROCKVILLE MD 20852                              | II I PARII                         |  | WOUNTS?          | Packetille Mil   | 2000                           | <b>ጎ</b>                             |                |
| City St-ZP                     | NONTILLE MID 20032                              | T DELETE                           | 5 4 CITY - S                           | r-ziP 🔨          | SUCCESTITE / TELL  | - 43                           | ☐ Change                             | Additio        |
| DHE                            |   | ☐ DELETE                           | 6.1 TITLE                              |                  |  |                                | LLI UTIANDE                          | LL AGDIOU      |
| NAME                           |   |                                    | 6.2 NAME                               |                  |  |                                |                                      |                |
| STREET ADDRESS                 |   |                                    | 6.3 STREET                             |                  |  |                                |                                      |                |
| CHY-ST-ZIP                     |   |                                    | 64 CITY - S                            | T-ZIP            |  |                                |                                      |                |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the polyotation or the polyotation or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name