FILED

May 06, 1999 8:00 am Secretary of State

05-06-1999 90124 048 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **F9300000961**1. Corporation Name

VENTURE FIRST ASSOCIATES OF MELBOURNE, INC.

| | | | | | _ | | | | | | |
|-------------------------------|---|--------------------|------------------------|------------------|--------|--------------------|----------------------------|--|------------|---|---------------|
| Principal Place of Business | | | Mailing Address | | | | | (1981)98 (110 (3(85 11))) 80111 80111 90111 | ********** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 1901 S HARBOR CITY BLVD | | | 4811 THORNWOOD DRIVE | | | | | | | | |
| 501 | | | ACWORTH GA 30102 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| MELBOURNE FL 32901 US US | | | | | | | | . Date Incorporated or Qualifed | | - | |
| | | | | | | | } | 03/10/1993 | | | |
| 2. Principal P | lace of Business | 2a. N | Mailing Address | | | | 4. | . FEI Number | | A | pplied For |
| 21 | | 26 | ŭ | | | | 1 | 58-2035957 | | N | ot Applicable |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | <u> </u> | | \$1 | 3.75 | Additional |
| 22 | _ | 27 | | | | | 5. | Certifcate of Status Desired | | Fee R | equired |
| City & Stat | e | | City & State | | | | 6. | Election Campaign Financing | | | May Be |
| 23 | | 28 | | | | | ↓_ | Trust Fund Contribution | | | to Fees |
| Zip | Country | — | Zip | _ | intry | | 8. | . This corporation owes the current year | | | [] No. |
| 24 | 25 | 29 | | 30 | | | 1_ | Personal Property Tax. | <u> </u> | | □No |
| | 9. Name and Address of Curre | nt Registe | ered Agent | | 81 | Name | 10. | . Name and Address of New Register | eu Ayer | | |
| тэ | CORPORATION SYSTEM | | | | | | | | <u> </u> | | |
| 1 | SOUTH PINE ISLAND ROAD | | | | 82 | Street Addre | ss (f | P.O. Box Number is Not Acceptable) | | | |
| 1 | NTATION FL 33324 | | | | 83 | | | | | | |
| .5" | | | | | " | | | | | | |
| Ļ | | | | | 84 | City | | F | 85 | Zip | Code |
| 44 Durouppt | to the provisions of Sections 607.05 | 02 and 603 | 7 1508 Florida Statute | es the a | bove | named corno | ratio | on submits this statement for the purpose | of chan | it | s registered |
| i office or n | egistered agent, or both, in the State | of Florida | . Such change was a | uthorized |) by 1 | ine corporation | ı's b | oard of directors. I hereby accept the ap | pointmer | it as re | egistered |
| agent. I a | m familiar with, and accept the oblig | ations of, S | Section 607.0505, FIG | rida Stati | utes. | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if a | policable. (NOTE | : Registered | Agent | signature required | when | reinstating) DATE | | | |
| 12. | OFFICERS A | | | 13. | | | | ADDITIONS/CHANGES TO OFFICERS | AND DI | RECT | ORS IN 12 |
| TITLE | PD | | ☐ DELETE | 1.1 TI | TLE | | | | | Change | Addition |
| NAME | MULLINS, J D | | | 1.2 N | AME | | | | | | |
| STREET ADDRESS | 1901 S HARBOR CITY BLVD | SUITE 501 | 1 | 1.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | MELBOURNE FL | | | 1.4 Ci | TY-ST | -ZIP | | | <u>_</u> | | |
| TITLE | VCD | | ☐ DELETE | 2.1 ∏ | TLE | | | | | Change | ☐ Addition |
| NAME | GRUBBS, W A | | | 2.2 N/ | AME | | | | | | |
| STREET ADDRESS | 1901 S HARBOR CITY BLVD. | SUITE 50 | 1 | 2.3 \$1 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | MELBOURNE FL | | | 2.4 C | JTY-S | T-ZIP | | | | | |
| TITLE | S | | ☐ DELETE | 3.1 TF | TLE | | | | П | Change | ☐ Addition |
| NAME | DAWSON, BERNADETTE | | | 3.2 N/ | AME | | | | | | |
| STREET ADDRESS | 1901 S HARBOR CITY BLVD, | SUITE 50 | 11 | 3.3 S1 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | MELBOURNE FL | | | | TY-51 | I-ZIP | | | | Change. | Addition |
| TITLE | T | | ☐ DELETE | 4.1 TI | | | | | ⊔, | Change | Addition |
| NAME | WILLIAMS BRIAN | | | 4.2 N | | | | | | | |
| STREET ADDRESS | 4811 THORNWOOD DRIVE | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | ACWORTH GA | | DELETE | _ | TY-ST | -ZIP | | | | Change | Addition |
| TITLE | | | □ pereie | 5.1 TI 5.2 N/ | | İ | | | . لـــا | Jimingo | |
| NAME | | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | TY-ST | i | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TI | | - 24 | | | \Box | Change | Addition |
| TITLE | | | - Detele | 6.2 N/ | | | | | | | _ |
| NAME |] • | | | | | ADDRESS | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recover of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an another twith an address, with all other the empowered.

SIGNATURE: