## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

| Principal Place of Business Mailing Address  10505 CORPORATE DR P.O BOX 306 #200 PLEASANT PRARIE WI 53158 US    |                                       |                                    |                          |  | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified  03/05/1993  |   |
|---|---------------------------------------|------------------------------------|--------------------------|--|--|---|
| 2. Principal P  | lace of Business                      | 2a. Mailing Address                |                          |  | 4. FEI Number  | Applied For   |
| 1   |                                       | 26 P.O. BOX                        | 901                      |  | 39-1747057   | Not Applicable  |
| Suite, Apt.   | #, etc.                               | Suite, Apt. #, etc.                |                          |  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required                     |
| City & Stat   | 6                                     | 28 PLOSSAST PR                     | IINE                     | WZ   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                        |
| Zip   | Country                               | Zip                                | Country                  |  | 8. This corporation owes or has paid the cu  | ′ ′   |
| t   | 25                                    | 1 1                                | 30 0                     | <u> </u>   |  | Yes No  |
|   | 9. Name and Address of Curre          | ent Registered Agent               |                          |  | 10. Name and Address of New Registered   | Agent   |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324                                    |                                       |                                    | 81                       |  |  |   |
|   |                                       |                                    |                          |  | ess (P.O. Box Number is Not Acceptable)  |   |
|   |                                       |                                    | 83                       |  |  |   |
|   |                                       |                                    | 64                       | City   | FL   | 85 Zip Code   |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE  | im familiar with, and accept the obli | gations of, Section 607.0505, Flor | ida Statute              | <b>S</b> .   | oration submits this statement for the purpose on's board of directors. I hereby accept the apparent of the purpose of the pur | of changing its registered<br>pointment as registered |
| Signature, typed or profess name of registered agent and title if applicable (NOTI  12. OF FICERS AND DIRECTORS |                                       |                                    |                          | Registered Agent signature required when reinstating)  DATE  13, ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  | D DIDECTORS IN 12                                     |
| TITLE   | PSD                                   | DELETE                             | 1.1 TITLE                | <del></del>  | ADDITIONS/OFFICERS AN  | Change Addition                                       |
| NAME  | SUNDAY, EUGENE                        |                                    | 1.2 NAME                 |  |  | ET CHENCE ET ADDITION                                 |
| STREET ADORESS  | 8929 FIRST AVENUE                     |                                    |                          | T ADDRESS  |  |   |
|   | KENOSHA WI                            |                                    |                          | 1  |  |   |
| CITY-ST-ZIP<br>TITLE  | VID                                   | DELETE                             | 1.4 CITY-5<br>2.1 TITLE  | SI-ZIP   |  | Change Addition                                       |
| NAME  | MOON, KENT                            | C Dicerto                          | 2.2 NAME                 | 1  |  | C Strange C Mastron                                   |
|   | 17035 JANAS COURT                     |                                    |                          | , 1000000  |  |   |
| STREET ADDRESS  | LIBERTYVILLE IL                       |                                    | 2.3 STREET               |  |  |   |
| ITY-ST-ZIP  | EJOCITY TIECE IE                      | DELFTE                             | 2. 4 CITY -<br>3.1 TITLE | SI-ZIP   |  | Change Addition                                       |
| IAME  |                                       | En section                         | 3.2 NAME                 |  |  | E3 outside E3 retained                                |
| STREET ADDRESS  |                                       |                                    |                          | T ADDRESS  |  |   |
|   |                                       |                                    |                          | -  |  |   |
| CITY-ST-ZIP<br>FITLE  |                                       | DELETE                             | 3.4. CITY-               | 51-211   |  | Change Addition                                       |
|   |                                       | L_J OFFEIE                         | 4.1 TITLE                |  |  | CT Cularific CT Manifol                               |
| NAME<br>STREET ADORESS  |                                       |                                    | 4. 2 NAME                |  |  |   |
|   | i                                     |                                    | 4 3 STREET               | T ADDRESS  |  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eccuracy of rustee exposured to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or may attaching it with

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE 6.2 NAME

DELETE

DELETE

SIGNATURE:

CITY - ST - ZIP

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-2IP

TITLE

NAME STREET ADDRESS

3/19/98

414-857-3736

Change

Change

Addition

Addition

**FILED** 

Mar 25 1998 8:00am

Secretary of State