## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name F9300000830

WISCONSIN MANAGEMENT COMPANY, INC.

|  |  | _                                    |           |                                       |                  |   |                                 |                           |
|--|--|--------------------------------------|-----------|---------------------------------------|------------------|---|---------------------------------|---------------------------|
| Principal Place  | of Business                            | Mailing Address                      |           |                                       |                  | THE REAL PROPERTY OF THE PROPE  |                                 | . (111)                   |
| 2040 S. PARK ST.<br>MADISON WI 53713   |  | 2040 S. PARK ST.<br>MADISON WI 53713 |           | DO NOT WRITE IN THIS                  | SPACE            |   |                                 |                           |
| U\$  |  | US                                   |           |                                       |                  | 3. Date Incorporated or Qualifed  |                                 |                           |
|  |  |                                      |           |                                       |                  | 02/17/1993  |                                 | ļ                         |
| 2 Principal Pl   | ace of Business                        | 2a. Mailing Address                  |           |                                       | 0.00             | 4. FEI Number   | Ar                              | oplied For                |
| 11   |  | 26                                   |           |                                       |                  | 39-1278530  | N/                              | ot Applicable             |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                  |           |                                       |                  | _   | \$8.75                          | Additional                |
| 12   |  | 27                                   |           |                                       |                  | 5. Certifcate of Status Desired   | Fee R                           | equired                   |
| City & State   |  | City & State                         |           |                                       | -                | 6. Election Campaign Financing  | \$5.00                          | May Be                    |
| 23   |  | 28                                   |           |                                       |                  | Trust Fund Contribution   | Added                           | to Fees                   |
| Zip Country  |  | Zip Cou                              |           | untry                                 |                  | 8. This corporation owes the current year Intangible  |                                 |                           |
| 24   | 25                                     | 29                                   | 30        |                                       |                  | Personal Property Tax.  | Yes                             | □No                       |
|  | 9. Name and Address of Curren          | nt Registered Agent                  |           | +                                     |                  | 10. Name and Address of New Registered  | Agent                           |                           |
|  |  |                                      |           | 81                                    | Name             |   |                                 |                           |
| HOLDEN, CHARLES I JR.  |  |                                      |           | 82                                    | Street Ad        | ess (P.O. Box Number is Not Acceptable)   |                                 |                           |
|  | -C NW 43RD STREET                      |                                      |           |                                       |                  |   |                                 |                           |
| GAIN   | iesville FL 32606                      |                                      |           | 83                                    |                  |   |                                 |                           |
|  |  |                                      |           | 84                                    | City             |   | 85 Zip                          | Code                      |
|  |  |                                      |           | _                                     | Ĺ.,              | <u>Fl</u>   |                                 |                           |
| 11. Pursuant   | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statu        | tes, the  | above                                 | e-named co       | rporation submits this statement for the purpose o<br>ation's board of directors. I hereby accept the appo  | l changing its<br>intment as re | s registered<br>egistered |
| agent. I a   | m familiar with, and accept the obliga | tions of, Section 607.0505, FI       | orida Sta | tutes                                 | ·                | 140110 00010 01 111010101 1110100 1 111000 1 1110000 1 1110000 1 111000 1 111000 1 111000 1 111000 1 111000 1 111000 1 1110000 1 111000 1 1110000 1 1110000 1 1110000 1 1110000 1 1110000 1 1110000 1 1110000 1 1110000 1 11100000 1 11100000 1 11100000 1 1 |                                 |                           |
| SIGNATURE  |  |                                      |           |                                       |                  |   |                                 |                           |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: |  |                                      |           |                                       | t signature requ | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTI                      | ORS IN 12                 |
| 12.  |  | ID DIRECTORS                         | 13        | TITLE                                 |                  | ADDITIONS/OF ANGES TO OFFICE ROA  | Change                          | Addition                  |
| TITLE  | TC                                     |                                      |           | VAME                                  |                  |   |                                 | _ ,                       |
| NAME   | VAN ROOY, CARL J                       |                                      |           |                                       |                  |   |                                 | Ì                         |
| STREET ADDRESS   | 1030 N. COLLEGE AVENUE                 |                                      |           | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                  |   |                                 |                           |
| CITY-ST-ZIP  |  |                                      |           | TILE                                  | 1-257            |   | Change                          | Addition                  |
| TITLE  | _                                      |                                      | VAME      |                                       |                  | _ •   |                                 |                           |
| NAME   | ENDRES, NOSCELL                        |                                      |           |                                       | TADDRESS         |   |                                 |                           |
| STREET ADDRESS   |  | •                                    |           |                                       |                  |   |                                 | \                         |
| CITY-ST-ZIP  | MADISON WI                             | DELETE                               | _         | CITY-S                                | 51-ZIP           |   | Change                          | Addition                  |
| TITLE  | - I                                    |                                      |           | 3.2 NAME                              |                  |   |                                 | _                         |
| NAME   | SENKE, KEVIN C.<br>2040 S. Park Street |                                      |           |                                       | T ADDRESS        |   |                                 |                           |
| STREET ADORESS   |  |                                      |           | CITY-S                                |                  |   |                                 | į                         |
| CITY-ST-ZIP<br>TITLE   | MADISON WI                             | ☐ DELETE                             |           | TITLE                                 | 51-2IF           |   | Change                          | Addition                  |
|  | DEUSCHLE, SHARON                       | <b></b>                              |           | NAME                                  |                  |   |                                 | 1                         |
| NAME<br>CIDECT ADDRESS   |  |                                      |           |                                       | TADDRESS         |   |                                 |                           |
| STREET ADDRESS   | MADISON WI                             |                                      |           | CITY-S                                | T-7IP            |   |                                 |                           |
| CITY-ST-ZIP<br>TITLE   | S S                                    | DELETE                               | _         | TITLE                                 |                  | Serretary.  | ☐ Change                        | Addition                  |
| NAME   | MIZER, KAREN                           | <b>*</b>                             |           | NAME                                  | 7                | Secretary<br>Richard Nico<br>117 S.E. 16TH AUE  |                                 |                           |
| STREET ADDRESS   |  |                                      | 5.3       | STREET                                | T ADDRESS        | 117 S.E. 16TH AUE   |                                 | ]                         |
| CITY-ST-ZIP  | GAINESVILLE FL                         |                                      | 5,4       | CITY-S                                | T-ZIP            | GAINESUILLE FL  |                                 |                           |
| TITLE  | V                                      | ☐ DELETE                             | 6.1       | TITLE                                 |                  |   | ☐ Change                        | ☐ Addition                |
| NAME   | BALLWES, RICK                          | _                                    | 6.2       | NAME                                  |                  |   |                                 |                           |
| STREET ADDRESS   |  |                                      | 6.3       | STREET                                | T ADDRESS        |   |                                 |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

**MADISON WI** 

Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90025 036 \*\*\*150.00

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