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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

F9300000650 (2)

**DOCUMENT #** Jan 26, 1996 08:00 AM

| RESORT HOTELS OF GEORGIA, INC.                       |  |  |                              |              |                  | Secretary of State   |   |                        |                      |  |
|--|--|--|------------------------------|--------------|------------------|--|---|------------------------|----------------------|--|
|  |  |  |                              |              |                  |  |   |                        |                      |  |
| Pancipal Place                                       | of Business  | Mailing Address  |                              |              |                  |  | E117 W B I K I W W I I I                | # 88141 <b>88418 8</b> | 18101 BUHU 8EUL 1981 |  |
| 2700 NORTH ATLANTIC AVENUE<br>DAYTONA BEACH FL 32118 |  | 2700 NORTH ATLANTIC AVENUE<br>DAYTONA BEACH FL 32118   |                              |              |                  |  |   |                        |                      |  |
|  |  |  |                              |              |                  | 3. Date Incorporated or Qualified 02/12/1993   | 3a. Date                                | of Last Re<br>04/18/1  | •                    |  |
|  | ace of Business  | 2a. Mailing Address  |                              |              |                  | 4. FEI Number  |   |                        | Applied For          |  |
| 21   |  | 26   |                              |              |                  |  |   |                        | Not Applicable       |  |
| Suite Apt. #, etc<br>22                              |  | Suite, Apt. #, etc.  |                              |              |                  | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required          |                        |                      |  |
| City & State   | :  | City & State   |                              |              |                  | 6. Election Campaign Financing   |   | \$5.0                  | О Мау Ве             |  |
| 23   |  | 28   |                              |              |                  | Trust Fund Contribution  |   |                        | d to Fees            |  |
| Z <sub>Ι</sub> ρ<br>1231                             | Country  | Ζρ   | Countr                       | У            |                  | 8. This corporation has liability for  | ntangible ta                            | ax under s             | 199.032,             |  |
| 24   | 25  <br>9. Name and Address of Curren  | 29 Agent   | 30                           |              |                  | Florida Statutes   Ves  10. Name and Address of New R  |   | Agent                  |                      |  |
|  | J. Halle and Address of Carrell  | i ricgieterea Agent  | 8-                           | I Na         | ame              | To. Name and Address of New A  | egistereu                               | - April                |                      |  |
| САРІТ  | AL CONNECTION, INC.  |  |                              | 1            |                  |  |   |                        |                      |  |
|  | AST VIRGINIA STREET, SUITE 1   |  | 82                           | ≥  St        | treet Addres     | is (P.O. Box Number is Not Acceptat  | ie;                                     |                        |                      |  |
|  | NHASSEE FL 32301   |  | 8:                           | 3            |                  | ***************************************  | ,                                       |                        |                      |  |
| .,   |  |  | 84                           | I Ci         | *                |  | *** - ********************************* | <b>  0</b>   7         | o Code               |  |
|  |  |  | ٦                            | <b>'</b>   ' | ıty              |  | FL.                                     | . <b>  85</b>   Z.K.   | Code                 |  |
| 11. Pursuant t                                       | o the provisions of Sections 607.0502<br>ed agent, or both, in the State of Floric | and 607,1508, Florida Stat   | utes, the above              | กลาแ         | ed corporati     | ion submits this statement for the pur   | pose of cha                             | anging its r           | egistered office     |  |
| familiar wit   | In, and accept the obligations of, Sect  | on 607.0505, Florida Statut  | es.                          | жиан         | IOITS DOGRA      | or directors. Thereby accept the appr  | эншиен аз                               | registered             | agent rain           |  |
| SIGNATURE .  |  |  |                              |              |                  |  |   |                        |                      |  |
| 13   | Signature Type dish prink a naive of registeriod agent<br>OF FICERS AND            | and the state of t | NOTE Registered Agr<br>■ 13. | art sign     | ath as regimed w | ADDITIONS/CHANGES TO OFF   | DA"E                                    | VOIDE CTC              | DO INLED             |  |
| . <b>12.</b><br>TIE                                  | PT   | DELETE   | 1 1 TULE                     |              | D                | ADDITIONS/CHANGES TO OT  |   | Change                 | Addition             |  |
| NAME   | FILSOOF, FRED F  |  | 1.2 NAME                     |              | D                |  |   | A change               |                      |  |
| STREET ADDRESS                                       | 340 W. PEACHTREE ST., N  | LW., SUITE 200   |                              |              | RESS.            |  |   |                        |                      |  |
| 0(1) - \$1 - 2\d                                     | ATLANTA GA 30308   |  | 14 CFY                       |              |                  |  |   |                        |                      |  |
| TILE   | CD   | DELFTE   | 2 1 IITUE                    |              | PТ               |  |   | <b>y</b> Chang∈        | Addition             |  |
| NAME:  | MERRILL, W H   |  |                              | 2.2 NAME     |                  |  | _                                       | n ·                    |                      |  |
| \$986F1 ADDRESS                                      | 3232 COBB PARKWAY, SU  | IITE 315   | 2.3 STREE                    | 1 AD0        | RESS             |  |   |                        |                      |  |
| C+1++51+7iP  | ATLANTA GA 30329   |  | 2 4 CITY -                   | ST-ZIF       | ,                |  |   |                        |                      |  |
| THE  | S  | 🔀 DELETE   | 3 1 THILE                    |              | S                |  | [                                       | ☐ Chang€               | Addition             |  |
| NAME   | NOWELL, HUGH O   |  | 3.2 NAME                     |              | Ме               | rrill, Nancie  |   |                        |                      |  |
| STREET ADDRESS                                       | 586 N. PALISANDES CIRCI  | L <b>E</b>   | 37 STRE                      | ET ADD       |                  | 5 Gatewood Court   | 5                                       |                        |                      |  |
| C 11 - S1 - Z:P                                      | MARIETTA GA 30067  |  | 3.4 City                     | ST-ZIF       | At               | lanta, GA 30327  |   |                        |                      |  |
| TitE   |  | DELETE   | 4 1 TiTLE                    |              |                  |  | [                                       | Change                 | ☐ Addition           |  |
| NAME:  |  |  | 4.2 NAME                     |              |                  |  |   |                        |                      |  |
| STREET ADDRESS                                       |  |  | 4.3 STREE                    | GCA T        | RESS             |  |   |                        |                      |  |
| City St 7.6  |  | FD p.c. Fzr  | 4.4 CHTY                     |              | ,                | The state of the s |   |                        | F=1 A 1 100          |  |
| T-TrE  |  | DELETE   | 5 1 TiTLE                    |              |                  |  | [                                       | Change                 | Addition             |  |
| NAME<br>On a state of the                            |  |  | 5.2 NAME                     |              |                  |  |   |                        |                      |  |
| SIMERI ADDRESS                                       |  |  | 5 3 STPE                     |              | i                |  |   |                        |                      |  |
| CHY ST 700<br>THE                                    | ļ  | [ ] DELETE   | 5.4 GHV -<br>6.1 Till.6      |              |                  |  |   | 1 Change               | Addition             |  |
| NAM:   | -  |  | 6 2 NAME                     |              |                  |  | ı                                       |                        | LJ Addition          |  |
| STREET ADDRESS                                       |  |  | 63 STREE                     |              | ni ec            |  |   |                        |                      |  |
|  |  |  | 6.4 CHY                      |              |                  |  |   |                        |                      |  |
| (d) \$1.76<br><b>14</b> Eductional                   | control that the information conviced.   | with this files is valuated to   | roched and do                | SI-Zli       | t auglésier      | the eveninton stated in Section 110  | 07/2/5A Ex                              | ada Ctatut             | ioe I filiatrios     |  |

non nerenty certify that the information supplied with this ting is voluntarly furnished and does not quality for the exemption stated in Section 119.07(3)(8). Florida Statutes. Hunter certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if or the corporation or an other with an address.

SIGNATURE: President/Treasurer 1/22/96 904/672-3770

ENGINEER OF SIGNING OFFICER OR DIRECTOR 1/22/96 904/672-3770

**FILED** 

CR2E034 (12/95)