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NONPROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9300000625 (4)

FILED Jan 20 1998 8:00am Secretary of State

| POLISH AMERICAN CONGRESS CHARITABLE FOUNDATION, INC. | | | | | | ļ | | | | |
|---|--|------------------------|---------------------|---------------------------|---------------|----------------|---|---|------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | ! (84)(84 1116 1516 1116 8416 5 416 44 16 84 | | | |
| 5711 N. MILWAUKEE AVENUE 5711 N. MILWAUKEE AVENUE CHICAGO IL 60646 CHICAGO IL 60646 | | | | | | | 3. Date Incorporated or Qualified 02/09/1993 4. FEI Number | | oplied For | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 36-2732238 | | lot Applicable Additional | |
| 21 26 | | | | | | 5 | 5. Certificate of Status Desired | | Required | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | 6 | 5. Election Campaign Financing | \$5.00 | | |
| 22 | | | k State | | | | Trust Fund Contribution | Added t | | |
| 23 | | 28 | | | | ' | 7. Is this nonprofit corporation a homeowners association? Yes No | | | |
| Zip | Country | Zip | | Country | <i>y</i> | 8 | . This corporation owes or has paid the | current year In | ntangible | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax due June 30. | | No | |
| <u> </u> | 9. Name and Address of Currer | ir weðisteled | Agent | 81 | Name | |). Name and Address of New Register | ad Agent | | |
| KOLVE | NSKI TORNI D | | | | | | | | | |
| KOLASINSKI, JOHN P 627 SW 27TH AVENUE | | | | | Street | Address (| (P.O. Box Number is Not Acceptable) | | | |
| MIAMI FL 33135 | | | 83 | | | | | | | |
| | | | | 84 | City | | | toel 7% | 0-4- | |
| | | | | |], | | | 'L ` | Code | |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes. | | | | | | | | | | |
| | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | nt and title if applic | cable. (NOTE: | Registered Age | ent signature | e raquired whe | en reinstating) DATI | <u> </u> | | |
| 12. | OFFICERS AN | DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTOR | RS IN 12 | |
| TITLE | CD | | DELETE | 1.1 TITLE | | | | L Change | Addition | |
| NAME | LENARD, MYRA | _ | | 1,2 NAME | | | | | | |
| STREET ADDRESS | 1625 "K" ST N.W., ROOM 20: WASHINGTON DC |) | | 1.3 STREET | | 1 | | | f: | |
| CITY-ST-ZIP TITLE | VCT | | DELETE | 1.4 CITY - 9 2.1 TITLE | ST-ZIP | | | Change | Addition | |
| NAME | KUCZYNSKI, LES | | <i>0.</i> | 2.2 NAME | | | | CT OWNER | T Addition | |
| STREET ADDRESS | 6100 N. CICERO AVENUE | | | 2.3 STREET | ADDDESS | | | | | |
| CITY-ST-ZIP | CHICAGO IL | | | 2. 4 CITY- | | | | | | |
| TITLE | D | | DELETE | 3.1 TITLE | | | | Change | Addition | |
| NAME | Betka, eva | | | 3.2 NAME | | | | | Ì | |
| STREET ADDRESS | 221 N. LASALLE ST., 32ND F | LOOR | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | CHICAGO IL 60601 | | | 3.4. CITY - 5 | ST-ZIP | 1 | | _ | | |
| TITLE | D | | DELETE | 4.1 TITLE | | | | Change | Addition | |
| NAME | TOKARSKI, STEVE | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 7803 W. 75TH AVENUE | | | 4.3 STREET | ADDRESS | | | | ŀ | |
| CITY-ST-ZIP | SCHERERVILLE IN 46375 | | | 4.4 CITY - S | T-ZIP | | | | | |
| TITLE | PT FDWARD I | | DELETE | 5.1 TITLE | | | | Change | Addition | |
| NAME | MOSKAL, EDWARD J. | | | 5.2 NAME | | | | | | |
| STREET ADORESS | 6100 N. CICERO AVENUE CHICAGO IL | | | 5.3 STREET | | | | | | |
| CITY-ST-ZIP TITLE | VPT | | K.X. DELETE | 5.4 CITY - S 6.1 TITLE | T-ZIP | VPT | | XX Change | ☐ Addition | |
| NAME | WOJCIK, HELEN J. | | - | 6.2 NAME | | 1 | HINE LYTELL | 47% OHANGE | T YOUTHOU | |
| STREET ADDRESS | 205 S. NORTHWEST HWY | | | 6.3 STREET | ADDDESS | 1 | | | | |
| CITY-ST-ZIP | PARK RIDGE IL | | | 6.4 CITY-S | | Þăkk | S. NORTEWEST HWY. RIDGE, IL 60068 | | | |
| | ortify that the information conclined we | ala dista Ciliana al | | 0.9 CITT-3 | 1-4F | | ion 110 07(0)(i) Florido Ctatutas I fuetbos | | | |

receive ceruly mat the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachment with an address.

Jan. 9, 1998

773/763-9944