COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. MOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION **ANNUAL REPORT**

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT #

NTERACTIVE GRAPHICS INC.

FILED Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90011 040 ***550.00



| | | | | | <u> </u> | | |
|--|--|-----------------------------------|--------------|--|--|--|--|
| cipal Place of Business Mailing Address | | | | | 1 100/100 31(0 10/0) 20/10 90/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 00/11 | | |
| BOX 2208 WELL GA 30077 | | P.O. BOX 2208 ROSWELL GA 30077 | | | DO NOT WRITE IN THIS | SPACE | |
| | | | | | 3. Date Incorporated or Qualified 02/03/1993 | | |
| Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| | | 26 | | | 59-3027566 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Žip | Country 25 | Zip 29 | 30 Cou | ntry | This corporation owes the current year Intangible Personal Property. | Yes No | |
| | 9. Name and Address of Cur | rent Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| HERSHMAN, JERRY 8800 - 49TH ST., N., #101 PINELLAS PARK FL 34666 | | | | 81 Name 82 Street Add | e at Address (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | | | |
| | | | | 84 City | FL | 85 Zip Code | |
| office or | t to the provisions of sections 607.0 registered agent, or both, in the St am familiar with, and accept the ob | ate of Florida. Such change was | s authorized | by the corporat | oration submits this statement for the purpose of clion's board of directors. I hereby accept the appoint | nanging its registered ntment as registered | |
| NATURE | | | | | | | |
| | Signature, typed or printed name of registered a | <u> </u> | | ed Agent signature req | uired when reinstating) DATE | ID DIDECTORS IN 42 | |
| | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| | CP | DELETE | 1.1 TIT | _ | | Change Addition | |
| DAVIS, JOHN S | | | 1.2 NA | ME { | | | |
| ET ADDRESS 85 A MILL ST. STE 210 | | | 1.3 STI | REET ADDRESS { | | | |

ROSWELL GA 4 CITY-ST-ZIP 2.1 TITLE DELETE Change Addition 2.2 NAME 2.3 STREET ADDRESS FTADDRESS 2.4 CITY-ST-ZIP ST-ZIP 3.1 TITLE Change Addition DELETE 3.2 NAME 3.3 STREET ADDRESS ET ADDRESS 3.4 CITY-ST-ZIP ST-ZIP Change DELETE 4.1 TITLE ___ Addition 4.2 NAME ET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP ST-ZIP DELETE 5.1 TITLE Change Addition 5.2 NAME FT ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE __ DELETE ___ Change ___ Addition 6.2 NAME 6.3 STREET ADDRESS ET ADDRESS

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

IGNATURE:

ST-ZIP

8-31-99

800.443-3561