SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

F93000000524)

LODEX IMPERIALAKES, INC.

| Titlepart race of positioss | | | | | | | | | | |
|-----------------------------|------------------|------------|--|--|--|--|--|--|--|--|
| 1180 AVENUE | OF THE AMERICAS. | 18TH FLOOR | | | | | | | | |

Dringing Place of Business

Mailing Address

FILED Jul 26, 1999 8:00 am Secretary of State

07-26-1999 90007 035 ***550.00



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| 1180 AVENUE OF THE AMERICAS. 18TH FLOOR NEW YORK NY 10036 | | 1180 AVENUE OF THE AMERICAS. 18TH FLOOR NEW YORK NY 10036 | | | , and weit | | DACE | | | |
|--|--|---|-------------------------|--------------------|---------------|--|-----------------------|---------------|------------------------------------|----------|
| | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualified 02/05/1993 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For | |
| 21 | | 26 | | | | 13-3696944 | | | Not Applicab | ek |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | • | Additional Required | |
| City & Stat | 9 | City & State | | | | 6. Election Campaign Financing | | \$5.0 | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Country | Zíp | Cou | intry | | 8. This corporation owes the current | nt year | | | \neg |
| 24 | 25 | 29 | 30 | | | Intangible Personal Property. | | Yes [| No | |
| <u> </u> | 9. Name and Address of Curren | t Registered Agent | | ľ | | 10. Name and Address of New Re | gistered A | gent | | |
| | | | | 81 Na | ame | | | - | | İ |
| | PRENTICE HALL CORPORATION | I SYSTEM, INC | | 82 St | root Addro | ss (P.O. Box Number is Not Acceptab | اما | | | |
| | HAYES STREET | | |] 62 Su | reet Addres | ss (F.O. Box Number is Not Acceptate | ··· ····) | | | ļ |
| | E 105 | | | 83 | • | | | | | |
| TALL | AHASSEE FL 32301 | | | | | | | T | | |
| | | | | 84 .Cit | ty | | FL | 85 Zip | o Code | |
| 11. Pursuant | to the provisions of sections 607.0502 | 2 and 607 1508 Florida Statute | es the ah | ove-nam | ed corpora | tion submits this statement for the pur | pose of cha | naina its | registered | \dashv |
| office or agent. I a | registered againt, or both, in the State am familiar with, and accept the obliga | of Florida. Such change was ations of, section 607.0505, Fl | authorize orida Stat | d by the lutes. | corporation | n's board of directors. I hereby accept | the appoint | ment as | registered | |
| SIGNATURE | Signature typed or printed name of registered agen | | | | | ed when reinstating) | DATE | | | |
| 12. | OFFICERS AN | | 13. | AGO AGOIL S | | ou miles of the same of the sa | | IREC1 | ORS IN 12 | |
| TITLE | PD/ | DELETE | 1.1 TI | TLE | FRA | NCIS X. TANSEY | | Change | Additi | |
| NAME | TANSEY, FRANCIS X | UELETE | 1.2 NA | | C/O I | DRA ADVISORS, INC. | | Jindinge | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | 50 GLENBROOK RD #11C | | 1257 | DEET ADDR | ee 1180 | AVENUE OF THE AMERIC | CAS. | | | ł, |
| STREET ADDRESS | STAMFORD CT 06902 | | 1 | | | FLOOR | , | | | |
| CITY-ST-ZIP | VTD | | 2.1 TI | TY-ST-ZIP | | YORK, NY 10036 | | 25 | Additi | |
| TITLE | LUSKI, DAVID | DELETE | 2.1 N | | | | | Change | e Addiu | OII |
| NAME | 1 | | | REETAL I | DAVID I | LUSKI | | | | |
| STREET ADDRESS | 64 CUSHMAN RD | | | REE! AL | | ADVISORS, INC. | | | | - } |
| CITY-ST-ZIP | SCARSDALE NY VS | | 2.4 Cf | 14-51-21 | | ENUE OF THE AMERICAS | , - | 1 | | |
| TITLE | , , | DELETE | | 1 | 8TH FL | | | Change | Additi | JOA |
| NAME | SUMMERS, BRIAN | | 3.2 NA | AME N | | ORK, NY 10036 | | | | |
| STREET ADDRESS | 132 SPRING VALLY RD | | | REE! A | | | | | | |
| CITY-ST-ZIP | PARK RIDGE NJ | | 3.4 CI | TY-ST BR | IAN T. | SUMMERS | | - | | _ |
| TITLE | | OELETE | 4.11 | "E C/0 | O DRA | ADVISORS, INC. | L | Change | e Additi | on |
| NAME | | | 4.2 NA | *ME 118 | | NUE OF THE AMERICAS, | | | | |
| STREET ADDRESS | | | | REET 18 | TH FLO | OR | | | | |
| CITY-ST-ZIP | | | 4.4 CI | TY-ST NE | W YOR | RK, NY 10036 | | | | _ |
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| NAME | · · · · · · | | 5.2 N/ | AME | | | | | | } |
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| CITY-ST-ZIP | TopRation 自身を関する pure analysis = analysis pure analysis | | 5.4 CI | TY-ST-ZIP | | | | | | |
| TITLE | FURTHER THE THE STATE OF THE ST | DELETE | 6.1 TI | TLE | | | | Change | e 🔲 Additi | ion |
| NAME | | | 6.2 NA | AME | | | | · | | |
| STREET ADDRESS | | | 6.3 ST | REET ADDR | RESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CI | TY-ST-ZIP | ĺ | | | | | ĺ |
| 14. I hereby co | ertify that the information supplied with | this filing does not qualify for | the exemp | otion stat | ed in section | on 119.07(3)(i), Florida Statutes. I furth | er certify th | at the info | ormation | \neg |
| indicated of an officer of | on this annual report or supplemental a or director of the corporation or the rec | annual report is true and accu ceiver or trustee empowered t | rate and | that my s | signature s | hall have the same legal effect as if n | nade under | oath; tha | t lam | |
| in Block 12 | or Block 13 if changed, or on an atta | chment with an address. | - | | - | | | | | |