**PROFIT** CORPORATION ANNUAL REPORT

1999

CHICAGO IL

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F93000000469

1. Corporation Name

**ROBERTWARD PROPERTIES CORPORATION** 

|                                             |                                                   |               |                       | _                   |                                                       |                  | E EDUCED LEID INNU SILES DUCH #3143 NOSEL WOLLS HOLES WELL MEDIE DIELD INIT INNI |
|---------------------------------------------|---------------------------------------------------|---------------|-----------------------|---------------------|-------------------------------------------------------|------------------|----------------------------------------------------------------------------------|
| Principal Place of Business Mailing Address |                                                   |               |                       |                     |                                                       |                  |                                                                                  |
| 32 LOOCKERMAN SQUARE ONE MONTGOMERY WARD P  |                                                   |               |                       |                     |                                                       |                  |                                                                                  |
| L-100                                       |                                                   |               | 535 CHICAGO AVE #8-3  |                     |                                                       |                  | DO NOT WRITE IN THIS SPACE                                                       |
| DOVER DE 60671                              |                                                   |               | HICAGO IL 60671       |                     |                                                       |                  | 3. Date Incorporated or Qualifed                                                 |
| US                                          |                                                   | U             | •                     |                     |                                                       |                  | 02/01/1993                                                                       |
| 2. Principal Pl                             | ace of Business                                   |               | . Mailing Address     | _                   |                                                       | _                | 4. FEI Number Applied For                                                        |
| <b>⊢</b> :                                  | 26                                                |               |                       |                     |                                                       |                  | NOT APPLICABLE Not Applicable                                                    |
| [~`                                         |                                                   |               |                       | Suite, Apt. #, etc. |                                                       |                  | \$8.75 Additional                                                                |
| 1                                           |                                                   | 27            |                       |                     | - · · -                                               |                  | 5. Certificate of Status Desired                                                 |
| City & State                                | . <u> </u>                                        |               | City & State          |                     |                                                       |                  | 6. Election Campaign Financing \$5.00 May Be                                     |
| <del></del>                                 |                                                   |               | 28                    |                     |                                                       |                  | Trust Fund Contribution Added to Fees                                            |
| Zip Country                                 |                                                   |               | Zip Country           |                     |                                                       |                  | 8. This corporation owes the current year Intangible                             |
| 24                                          | 25                                                | 29            | ]                     | 30                  |                                                       |                  | Personal Property Tax. Yes XNo                                                   |
| 24                                          | 9. Name and Address of Curre                      |               | stered Agent          | [30]                | T                                                     |                  | 10. Name and Address of New Registered Agent                                     |
|                                             | 3. Maine and Address of Curre                     | it itogi      | Stored Agent          | _                   | 81                                                    | Name             |                                                                                  |
| THE PRENTICE-HALL CORPORATION SYSTEM INC.   |                                                   |               |                       |                     | Щ                                                     |                  |                                                                                  |
| 1201 HAYS STREET                            |                                                   |               |                       |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |                  |                                                                                  |
| SUITE 105                                   |                                                   |               |                       |                     | 83                                                    |                  |                                                                                  |
| 1                                           | AHASSEE FL 32301                                  |               |                       |                     | 55                                                    |                  |                                                                                  |
|                                             |                                                   |               |                       |                     | 84                                                    | City             | 85 Zip Code                                                                      |
|                                             |                                                   |               |                       |                     | <u> </u>                                              |                  | corporation submits this statement for the purpose of changing its registered    |
| SIGNATURE                                   | Signature, typed or printed name of registered ag | ent and title | e if applicable. (NOT | E: Registered       | Agen                                                  | it signature req | quired when reinstating) DATE                                                    |
| 12.                                         | OFFICERS A                                        | ND DIR        |                       | 13.                 |                                                       |                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                |
| TITLE                                       | PD                                                |               | ☐ DELETE              | 1.1 TI              | TLE                                                   |                  | ☐ Change ☐ Addition                                                              |
| NAME                                        | HEINE, SPENCER H                                  |               |                       | 1.2 N               | <b>ME</b>                                             |                  |                                                                                  |
| STREET ADDRESS                              | MONTGOMERY WARD PLAZA                             |               |                       | 1.3 \$              | TREET                                                 | ADDRESS          |                                                                                  |
| CITY-ST-ZIP                                 | CHICAGO IL                                        |               |                       | 1.4 CI              | TY-SI                                                 | T-ZIP            |                                                                                  |
| TITLE                                       | VSD                                               |               | ☐ DELETE              | 2.1 Π               | TLE                                                   |                  | ☐ Change ☐ Addition                                                              |
| NAME                                        | MORGAN, G T                                       |               |                       | 2.2 N               | AME                                                   |                  | •                                                                                |
| STREET ADDRESS                              | MONTGOMERY WARD PLAZA                             |               |                       | 2.3 \$              | TREET                                                 | TADORESS         |                                                                                  |
| 1                                           | CHICAGO IL                                        |               |                       | 2 4 0               | ITY-S                                                 | iT-ZIP.          |                                                                                  |
| CITY-ST-ZIP                                 | -VI                                               |               | DELETE                | 3.1 ∏               |                                                       |                  | VP & T ☐ Change 【XAddition                                                       |
| NAME                                        | HARMS, CAROL J                                    |               | 7                     | 3.2 N               |                                                       |                  | Don Civgin                                                                       |
| STRÉET ADDRESS                              | MONTGOMERY WARD PLAZA                             |               |                       |                     |                                                       |                  | Montgomery Ward Plaza                                                            |
|                                             | CHICAGO IL                                        | <u>l</u> i    |                       |                     |                                                       |                  | Chicago, IL                                                                      |
| CITY-ST-ZIP                                 | ASD                                               |               | ☐ DELETE              | 4.1 T               |                                                       | 11-21F           | Change Addition                                                                  |
| TITLE .                                     | DELK, PHILIP D                                    |               |                       | 4.1 18<br>4. 2 N    |                                                       |                  |                                                                                  |
| NAME                                        | ALONDON POUR SELECT DE L'AL                       |               |                       |                     |                                                       | TADORESS         |                                                                                  |
| STREET ADDRESS                              |                                                   | ı             |                       |                     |                                                       |                  |                                                                                  |
| CITY-ST-ZIP                                 | CHICAGO IL                                        |               | DELETE                | _                   | TY-S                                                  | T-ZIP            | ☐ Change ☐ Addition                                                              |
| TIFLE                                       | AS                                                |               | ☐ ncreie              | 5.1 TI              |                                                       |                  |                                                                                  |
| NAME                                        | WORKMAN, JOHN L                                   |               |                       | 5.2 N               |                                                       |                  |                                                                                  |
| STREET ADDRESS                              | MONTGOMERY WARD PLAZA                             | ŀ             |                       |                     |                                                       | TADORESS         |                                                                                  |
| CITY-ST-ZIP                                 | CHICAGO IL                                        |               |                       |                     | TY-S                                                  | T-ZIP            |                                                                                  |
| TITLE                                       | VPAT                                              |               | ☐ DELETE              | 6.1 TI              |                                                       |                  | ☐ Change ☐ Addition                                                              |
| NAME                                        | Gathany, Douglas V                                |               |                       | 6.2 N               | AME                                                   |                  |                                                                                  |
| STREET ADDRESS                              | MONTGOMERY WARD PLAZA                             | i             |                       | 6.3 \$              | TREET                                                 | T ADDRESS        |                                                                                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachapeth with an address, with all other like empowered.

6.4 CITY-ST-ZIP

Philip D. Delk - Asst. Sec'y & Director 03/11/99 - (312) 467 491 SIGNATURE: 79m RINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

**FILED** 

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90128 036 \*\*\*150.00