

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 23, 2002 8:00 am**  
**Secretary of State**

04-23-2002 90358 020 \*\*\*150.00

**DOCUMENT # F93000000467**

1. Entity Name

**MARSH LANDING DEVELOPMENT CORPORATION**

Principal Place of Business

**ATTN: STATE TAX DEPT  
4 EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA 94111  
US**

Mailing Address

**ATTN: STATE TAX DEPT  
4 EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA 94111  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**94-3174400**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
NAME **CREWS, JESSE V**  
STREET ADDRESS **15 ALICE PLACE**  
CITY-ST-ZIP **ORINDA CA 94536**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME **VCFO**  
STREET ADDRESS **GLENN, CURT F**  
CITY-ST-ZIP **4 EMBARCADERO CENTER #2200  
SAN FRANCISCO CA 94411**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME **VSC**  
STREET ADDRESS **NORD, THOMAS C**  
CITY-ST-ZIP **5953 MANCHESTER DR.  
OAKLAND CA**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME **AVAS**  
STREET ADDRESS **REINKE, ALAN M**  
CITY-ST-ZIP **4 EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME **T**  
STREET ADDRESS **TINNON, RICHARD M.**  
CITY-ST-ZIP **4 EMBARCADERO CENTER STE 2200  
SAN FRANCISCO CA**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME **V**  
STREET ADDRESS **KANTER, GARY L**  
CITY-ST-ZIP **684 HAWTHORNE DRIVE  
TIBURON CA**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**THOMAS C NORD**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-27-02**

Date

**415 955 3340**

Daytime Phone #

CR2E034 (9/01)