

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F93000000467 (1)

1. Corporation Name

MARSH LANDING DEVELOPMENT CORPORATION

Principal Place of Business

Mailing Address

ATTN: STATE TAX DEPT  
4 EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA 94111  
US

ATTN: STATE TAX DEPT  
4 EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO CA 94111  
US



3. Date Incorporated or Qualified

02/01/1993

3a. Date of Last Report

05/01/1995

4. FEI Number

94-3174400

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent to be filed with this statement

(NOTE: Registered Agent signature required when submitting this statement)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME  
PD  
LANE, JOSEPH C.  
7 WARFORD TERRACE  
ORINDA CA

TITLE ☐ DELETE

NAME  
VP  
CROMAR, MICHAEL E.  
4 EMBARCADERO CENTER #2200  
SAN FRANCISCO CA

TITLE ☐ DELETE

NAME  
VSD  
NORD, THOMAS C  
5953 MANCHESTER DR.  
OAKLAND CA

TITLE ☐ DELETE

NAME  
V  
GLENN, CURT F  
749 CARY DR  
SAN LEANDRO CA

TITLE ☐ DELETE

NAME  
VT  
PRINCE, GEORGE R  
77 TOYON LANE  
SAUSALITO CA 94965

TITLE ☐ DELETE

NAME  
V  
KANTER, GARY L  
684 HAWTHORNE DRIVE  
TIBURON CA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

V

GLENN, CURT F  
4 EMBARCADERO CENTER, SUITE 2200  
SAN FRANCISCO, CA 94111

☒ Change

☐ Addition

☐ Change

☐ Addition

☐ Change

☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/95

(415) 955-3200

DATE

DATE OF FILING

CR2E034 (12/95)