| FOR PROFIT CORPORATION<br>UNIFORM BUSINESS REPORT (UBR)  |   |   |   | FILED<br>Jun 03, 2002 8:00 am<br>Secretary of State  |          |  |
|--|---|---|---|--|----------|--|
|  | MENT # F9300000   | 427   | ·······   | 06-03-2002 91200 042 ***550.00   |          |  |
| 1. Entity Nar  | <sup>ne</sup><br>h Initiatives, Inc.  |   |   |  |          |  |
|  | () = v (we), -ee,   | $\searrow$  |   |  |          |  |
| N  |   |   |   | B0124155   |          |  |
|  | DO NOT WRITE  | IN THIS SI  | PACE  |  |          |  |
| 2. Principal Place of Business<br>3000 Goffs Falls Rd.3. Mailing Address<br>3000 Goffs Falls Rd. |   |   | alls Rd.  |  |          |  |
| Suite, Apt.  | . #, etc.   | Suite, Apt. #, etc.   |   | DO NOT WRITE IN THIS SPACE   |          |  |
| City & Stat<br>Manch   | w<br>ester NH 03111-0001  | City & State<br>Manchester NH                                   | 4 03111_0001  | 4. FEI Number<br>02-0449033 1/ Not Applied For   |          |  |
| Zip  | Country   | Zip   | Country   | 02-0449033 1 Not Applicable   5. Certificate of Status Desired \$8.75 Additional   | 4        |  |
| ·<br>· · بسیدی ، ب کار · ·   |   |   |   | Certificate of status Desired Fee Required Fee Required  T. Name and Address of Current Registered Agent   | <u> </u> |  |
| -  |   |   | Name In   | surance Commissioner   | 1        |  |
| DO NOT WRITE   |   |   |   | s (P.O. Box Number is Not Acceptable)  |          |  |
| 4  | IN THIS SP  | ACE   |   | e Capitol Bldg.  |          |  |
| ŝ  |   |   | City Ta   | 11ahassee FL Zip Code  | -        |  |
| 8. The above   | named entity submits this statement for   | the purpose of changing its                                     |   | tered agent, or both, in the State of Florida.   | -        |  |
|  |   |   | - g   |  |          |  |
| SIGNATURE _  | Signature, typed or printed name of registered agent a  | ad litle if applicable. (NOTE                                   | : Registered Agent signature requi  | red when reinstating) DATE   |          |  |
| Tax filing r   | pration is eligible to satisfy its Intangible<br>equirement and elects to do so.<br>ia on back)   | After May<br>Amended  | ay 1 Fee is \$150.00<br>1, Fee is \$550.00<br>I UBR is \$61.25<br>le to Department of S | 10. Election Campaign Financing \$5.00 May Be   Trust Fund Contribution. Added to Fees   |          |  |
| 11.  | OFFICERS AND D  | DIRECTORS   |   |  | -        |  |
| title<br>Name  | President<br>Marjorie W. Dorr   |   | TITLE<br>NAME   |  | (12/01)  |  |
| STREET ADDRESS<br>CITY - ST-ZIP  | 370 Bassett Road  |   | STREET ADDRESS  |  |          |  |
| TITLE  | North Haven, CT 06473   |   | CITY-ST ZIP   | •.   | CR2E034B |  |
| NAME   | Treasurer<br>George D. Martin   |   | TITLE<br>NAME   |  | CR2      |  |
| STREET ADDRESS<br>CITY - ST - ZIP  | 120 Monument Circle   |   | STREET ADDRESS<br>CITY - ST - ZIP   | •  |          |  |
| . <u>II</u> ILE  | Indianapolis, IN 46   |   | JIRE as the second  |  | -        |  |
| NAME<br>STREET ADDRESS   | Chairman of the Boar  | d/Director  | NAME  |  |          |  |
| CITY - ST-ZIP  | Larry C. Glasscock<br>120 Monument Circle.  | Indianapolis  | STREET ADDRESS  | DO NOT WRITE   |          |  |
| TITLE  | Secretary   | <u>Indjunapoi 13,</u>   |   |  | 1        |  |
| NAME<br>STREET ADDRESS   | Nancy L. Purcell  |   | NAME<br>STREET ADDRESS  | IN THIS SPACE  | 1        |  |
| CITY - ST - ZIP  | 120 Monument Circla<br>Indianapolis, INCla  | 204   | CITY-ST-ZIP   |  |          |  |
| TITLE<br>NAME  | Director<br>David R. Frick  |   | TITLE   |  |          |  |
|  | DDRESS 120 Monument Circle  |   | NAME<br>STREET ADDRESS  |  | !        |  |
| CITY - ST - ZIP  | Indianapolis, IN 46   | 204   | CITY-ST-ZIP   |  |          |  |
|  | Director  |   | TITLE<br>NAME   |  |          |  |
| STREET ADORESS   | Michael L. Smith<br>120 Monument Circle   |   | NAME<br>STREET ADDRESS  |  |          |  |
| CITY-ST-ZIP  | <u>Indianapolis. IN 46</u>  | 204   | CITY- ST-ZIP  |  |          |  |
| indicated o  | enny mar the information supplied with the<br>on this report or supplemental report is tr<br>poration or the receiver or must of any second | us filing does not qualify for t<br>ue and accurate and that my | he exemption stated in S<br>signature shall have the                                    | ection 119.07(3)(i), Florida Statutes. I further certify that the information same legal effect as if made under oath: that I am an officer or director 507, Florida Statutes; and that my name appears in Block 11 or on an |          |  |
| attachment   | t with an address, with all other like emp  | wered to execute this report<br>owered.                         | as required by Chapter (  | 507. Florida Statutes; and that my name appears in Block 11 or on an   |          |  |
| SIGNATI  | -TONELL'  |   |   | · · · · · · · · · · · · · · · · · · ·  |          |  |
|  | SIGNATURE AND TYPED OR PRI  | Mancy L.  | DIRECTOR  | Date Daytime Proce #   |          |  |