

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F93000000427

1. Entity Name
HEALTH INITIATIVES, INC.

FILED
Apr 30, 2001 8:00 am
Secretary of State
04-30-2001 90118 040 ***150.00

Principal Place of Business

**3000 GOFFS FALLS RD
MANCHESTER NH 03111-0001
US**

Mailing Address

**3000 GOFFS FALLS RD
MANCHESTER NH 03111-0001
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **02-0449033**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**INSURANCE COMMISSIONER
THE CAPITOL BLDG.
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☒ Delete
NAME **JENSEN, DAVID A**
STREET ADDRESS **3000 GOFFS FALLS RD**
CITY-ST-ZIP **MANCHESTER NH 03111**

TITLE **President** ☒ Change ☐ Addition
NAME **Marjorie W. Dorr**
STREET ADDRESS **370 Bassett Road**
CITY-ST-ZIP **North Haven, CT 06473**

TITLE **T** ☒ Delete
NAME **PARKINSON, CHRISTOPHER E**
STREET ADDRESS **3000 GOFFS FALLS RD**
CITY-ST-ZIP **MANCHESTR NH 03111**

TITLE **Treasurer** ☒ Change ☐ Addition
NAME **George D. Martin**
STREET ADDRESS **120 Monument Circle**
CITY-ST-ZIP **Indianapolis, IN 46204**

TITLE **O** ☒ Delete
NAME **CAWLEY, DAVID**
STREET ADDRESS **3000 GOFFS FALLS RD**
CITY-ST-ZIP **MANCHESTER NH 03111-0001**

TITLE **Chairman of the Board/Direc.** ☒ Change ☒ Addition
NAME **Larry C. Glasscock**
STREET ADDRESS **120 Monument Circle**
CITY-ST-ZIP **Indianapolis, IN 46204**

TITLE **S** ☒ Delete
NAME **OYER, EVE H**
STREET ADDRESS **3000 GOFFS FALLS RD**
CITY-ST-ZIP **MANCHESTER NH 03111**

TITLE **Secretary** ☒ Change ☐ Addition
NAME **Nancy L. Purcell**
STREET ADDRESS **120 Monument Circle**
CITY-ST-ZIP **Indianapolis, IN 46204**

TITLE **D** ☒ Delete
NAME **HELMS, EDGAR J J**
STREET ADDRESS **3000 GOFFS FALLS RD**
CITY-ST-ZIP **MANCHESTER NH 03111**

TITLE **Director** ☐ Change ☒ Addition
NAME **David R. Frick**
STREET ADDRESS **120 Monument Circle**
CITY-ST-ZIP **Indianapolis, IN 46204**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **Director** ☐ Change ☒ Addition
NAME **Michael L. Smith**
STREET ADDRESS **120 Monument Circle**
CITY-ST-ZIP **Indianapolis, IN 46204**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Nancy L. Purcell*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Nancy L. Purcell, Secretary

04/19/01

317-488-6169

Date

Daytime Phone #

CR2E034 (10/00)