# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**
**Apr 14, 2005 08:00 AM**
**Secretary of State**

DOCUMENT # F93000000278

1. Entity Name
CHG MEDICAL STAFFING, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 4021 S 700 EAST<br>SUITE 300<br>SALT LAKE CITY, UT 84107 US | PO BOX 57915<br>ATTN: TAX DEPT<br>SALT LAKE CITY, UT 84157-0915 US |

02222005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number
87-0502658
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!! FEE IS $150.00**
**After May 1, 2005 Fee will be $550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

| | |
|---|---|
| TITLE | PDCE |
| NAME | WEINHOLTZ, MICHAEL |
| STREET ADDRESS | 4021 S 700 E STE 300 |
| CITY-ST-ZIP | SALT LAKE CITY, UT 84107 |
| TITLE | V |
| NAME | WARRICK, DOUG |
| STREET ADDRESS | 4021 S 700 E STE 300 |
| CITY-ST-ZIP | SALT LAKE CITY, UT 84107 |
| TITLE | TSVC |
| NAME | DAILEY, SEAN |
| STREET ADDRESS | 4021 S 700 E STE 300 |
| CITY-ST-ZIP | SALT LAKE CITY, UT 84107 |
| TITLE | D |
| NAME | FONTAINE, RICHARD |
| STREET ADDRESS | 155 WEBSTER CT |
| CITY-ST-ZIP | PARK CITY, UT 84060 |
| TITLE | D |
| NAME | QUIGLEY, JOHN |
| STREET ADDRESS | 22 CHAMBERS ST |
| CITY-ST-ZIP | PRINCETON, NJ 08542 |
| TITLE | VCOO |
| NAME | DECAMP, DONALD |
| STREET ADDRESS | 4021 S 700 E STE 300 |
| CITY-ST-ZIP | SALT LAKE CITY, UT 84107 |

U00000304391
04/14/05-80041-002 150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** _____ Doug Warrick, V.P. 4/9/05 801-284-6929
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #