

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

MAY 31 PM 12:57

SECRETARY OF STATE
FLORIDA

500001504099
-06/02/95--01009--005
*****33.75 *****33.75

DOCUMENT # F93000000205 (5)

1. Corporation Name

BALLY'S HEALTH & TENNIS CORPORATION

Principal Place of Business

Mailing Address

8700 WEST BRYN MAWR AVE.
CHICAGO, IL 60631

8700 WEST BRYN MAWR AVE
CHICAGO, IL 60631

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
01/15/1993

3a. Date of Last Report
05/01/1994

2. Principal Place of Business

2a. Mailing Address

21 2029 CENTURY PARK EAST
Suite, Apt., etc.

26 2029 CENTURY PARK EAST
Suite, Apt., etc.

4. FEI Number
36-3228107

Applied For
Not Applicable

22 #2810, ATTN: TAX DEPT
City & State

27 #2810, ATTN: TAX DEPT
City & State

5. Certificate of Status Desired

☒ \$8.75 Additional
Fee Required

23 LOS ANGELES, CA
Zip

28 LOS ANGELES, CA
Zip

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

24 90067
Country

25 USA

29 90067
Country

30 USA

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Agent or person named as registered agent in this filing)

(Signature of Agent or person named as registered agent in this filing)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE P/D
NAME LUCCI, MICHAEL, SR.
STREET ADDRESS 16000 NORTHLAND DR.
CITY, ST, ZIP SOUTHFIELDMI 48075

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE V
NAME GAAN CARY A
STREET ADDRESS 8700WEST BRYN MAWR AVE
CITY, ST, ZIP CHICAGO, IL 60631

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY, ST, ZIP

500001504099
-06/02/95--01009--005
****200.00 ****200.00

☐ Change ☐ Addition

TITLE V
NAME ADAMS JULIE
STREET ADDRESS 2029 CENTURY PARK EAST, STE 2810
CITY, ST, ZIP LOS ANGELES, CA 90067

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE S
NAME SNIDER BARBARA J
STREET ADDRESS 8700 WEST BRYN MAWR AVE
CITY, ST, ZIP CHICAGO, IL 60631

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE T/D
NAME HILLMAN LEE S
STREET ADDRESS 8700 WEST BRYN MAWR AVE
CITY, ST, ZIP CHICAGO, IL 60631

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE A/T
NAME SCHEITLIN GEOFFREY
STREET ADDRESS 2029 CENTURY PARK EAST, STE 2810
CITY, ST, ZIP LOS ANGELES, CA 90067

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY, ST, ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE

Julie Adams

JULIE ADAMS, VICE PRESIDENT

5/22/95

310/552-6941

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Telephone Number)