## 2005 FOR PROFIT CORPORATION \_\_\_ANNUAL REPORT

## FILED Apr 16, 2005 08:00 AM Secretary of State

| DOCUMENT # F92628  1. Entity Name LAWN MERCHANTS, INC. |  |  |  | Secretary of State  |   |  |
|--|--|--|--|---|---|--|
| 424 HERRON ROAD  |  | Mailing Address<br>134 SE 29TH TERR.<br>CAPE CORAL, FL 33904 US                            |  |   | <b>0</b> 20120   110 10 10 111   11 10 11 10 10 10 10 10 10 10 10 10 10 | E NINK NEW MINI MAKAMANIK MAKAMAN IN KEN   |
| C  | OO NOT WRITE   | IN THIS SPA  | CE   | 04132005<br>4. FEI Numb<br>59-221                         | No Chg-P  | CR2E034 (10/03)  Applied For Not Applicable  \$8.75 Additional Fee Required  |
| 134 SE 29  | 6. Name and Address of Current Reg<br>N, RONALD L<br>TH TERR.<br>RAL, FL 33904   | istered Agent  |  |   | NOT W<br>THIS SP  | RITE   |
| the obligat  | named entity submits this statement for the lions of registered agent.  Signature, typed or printed name of registered agent and the statement of the lions of th |  | o Agent signature required   | when reinstating)   | 13(313)(1)  | orida. I am familiar with, and accept  OATE  03111177  -80065-808 150.00   |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP              | OFFICERS AND DIE<br>STD<br>JOHNSON, KAY F<br>134 SE 29TH TERR.<br>CAPE CORAL, FL   |  | - LJ Add   | ed to Fees  |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE            | PD<br>JOHNSON, RONALD L<br>134 SE 29TH TERR.<br>CAPE CORAL, FL   |  |  |   | <del></del>   | ****   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  |  |  |  | <u> </u>  | NOT W   |  |
| NAME<br>STREET ADDRESS<br>CITY-SY-ZIP                  |  |  |  | !IN!  | THIS SP   | ACE  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  |  |  |  |   |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | pertify that the information symplicit with this   | filing thes not qualify for the ever   | motion stated in Se  | ofion 119 07/2V   | i) Florida Statutos   | further certify that the information   |
| indicated<br>of the corp<br>changed,                   | certify that the information supplied with this<br>on this report or supplemental report is true<br>poration or the receiver or trustee empour<br>or on an attachment with an address, with  | and accurate and that my signated to execute this report as requiral other like empowered. | mplion stated in Se<br>ture shall have the s<br>red by Chapter 607 | ution 119.07(3)(<br>same legal effec<br>, Florida Statute | y, morida Statutes. I<br>t as if made under o<br>s; and that my name    | runtier ceruity that the information<br>eath, that I am an officer or director<br>e appears in Block 10 or Block 11 if |

4/13/05

239-458-0773

Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Lay F. Johnson

SIGNATURE: