# #23 98 B 5371 C FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

### F92000000886 (3) DOCUMENT #

**COOPER AUTOMOTIVE, INC.** 

## **FILED** Apr 23 1998 8:00am Secretary of State



| Principal Place of Business           |   | Mailing Address          | Mailing Address           |   |                                |  |                            |                |  |
|---------------------------------------|---|--------------------------|---------------------------|---|--------------------------------|--|----------------------------|----------------|--|
|                                       |   | P. O. BOX 4446           |                           |   |                                |  |                            |                |  |
| HOUSTON TX                            | 77210   | HOUSTON TX 77210         |                           |   |                                |  | DO NOT WRITE IN THIS SPACE |                |  |
|                                       |   |                          |                           |   |                                | DO NOT WRITE IN  | THIS SPACE                 |                |  |
|                                       |   |                          |                           |   |                                | 3. Date incorporated or Qualified  |                            |                |  |
|                                       |   | 14                       |                           |   |                                | 12/23/1992   | 1 . 1                      |                |  |
| 2. Principal Place of Business        |   | 2a. Mailing Address      |                           |   |                                | 4. FEI Number  | <u> </u>                   | pplied For     |  |
| 21                                    |   | 26                       |                           |   |                                | 34-1099342   |                            | tot Applicable |  |
| Suite, Apt. #, etc.                   |   | <u>├</u>                 | Suite, Apt #, etc.        |   |                                | 5. Certificate of Status Desired   |                            | Additional     |  |
| 22   Chr. 1 State                     |   | 27 City & Ctata          | City & State              |   |                                |  | Required                   |                |  |
| City & State                          |   | <u></u> ⊢¬ '             | <u>├</u> ¬ '              |   | 6. Election Campaign Financing | -  | \$5.00 May Be              |                |  |
| Zip                                   | Z8 Country Zip Country                            |                          | Trust Fund Contribution L | - 110000  | to Fees                        |  |                            |                |  |
|                                       | <del>}</del> -1                                   | · · · ·                  | —₁                        | Country   |                                | 8. This corporation owes or has paid the   |                            |                |  |
| 24                                    | 25<br>9. Name and Address of Curre                | nt Begletered Agent      | 30                        |   |                                | Personal Property Tax due June 30.  10. Name and Address of New Regist                             |                            | ∐ No           |  |
|                                       | CORPORATION SYSTEM                                | III HOGISIOIOU AGOIII    | <u> </u>                  | B1  | Name                           | 10. Name and Address of New Negist   | ered Affent                |                |  |
|                                       |   |                          |                           |   | Traine                         |  |                            |                |  |
|                                       | NO S. PINE ISLAND RD.                             |                          |                           | 82 Street Address (P.O. Box Number is Not Acceptable) |                                |  |                            |                |  |
| PU                                    | INTATION FL 33324                                 |                          |                           | 100   |                                |  |                            |                |  |
|                                       |   |                          |                           | 83  |                                |  |                            |                |  |
|                                       |   |                          |                           | 84  | City                           |  | 85 Zip                     | Code           |  |
|                                       |   |                          |                           |   | •                              |  | FL   i                     |                |  |
| 11. Pursuant t                        | to the provisions of Sections 607.05              | 02 and 607 1508, Florid  | la Statutes, the a        | above   | -named                         | corporation submits this statement for the purpoporation's board of directors. I hereby accept the | ose of changing            | its registered |  |
| agent. I a                            | m familiar with, and accept the oblig             | gations of, Section 607. | 0505, Florida Sta         | atutes  | 1016 CC113<br>5.               | politiloris board of directors. Thereby accept the   | е арропшнетк а             | s redistered   |  |
| SIGNATURE                             |   |                          |                           |   |                                |  |                            |                |  |
|                                       | Signature, typod or printed name of registered ag |                          |                           |   | nt signature                   |  | ATE                        |                |  |
| 12.                                   | OFFICERS AN                                       | ID DIRECTORS             | 13.                       |   |                                | ADDITIONS/CHANGES TO OFFICERS  |                            |                |  |
| TITLE                                 | LICH CODOON                                       | ∐ DE                     |                           | IITLE   |                                |  | ☐ Change                   | ☐ Addition     |  |
| NAME ULSH, GORDON                     |   |                          | 1.2 NA                    |   |                                |  |                            |                |  |
| STREET ADDRESS 600 TRAVIS, SUITE 5800 |   |                          | 1.3 STREET ADDRESS        |   | ADDRESS                        |  |                            |                |  |
| CITY-ST-ZIP                           | HOUSTON TX  |                          |                           | CITY-SI   | T-ZIP                          |  | <b>1</b> -1                |                |  |
| TITLE                                 | WOOLG DONALD D                                    | <b>□X</b> DE             | LETE 2.17                 | ITLE  |                                | V Dayle Dayled 1   | Change                     | Addition       |  |
| NAME                                  | INGOLS, DONALD P.                                 |                          | 2.2 f                     | AME   |                                | Elledge, David J.  |                            | ノー             |  |
| STREET ADDRESS                        | <b>600 TRAVIS, SUITE 5800</b>                     |                          | 2.3 5                     | STREET.   | ADDRESS                        | 600 Travis, Ste 5800   |                            | , ,            |  |
| CITY-ST-ZIP                           | HOUSTON TX  | ·                        |                           | CITY-S  | 11 - ZIP                       | Houston, TX 77002  |                            |                |  |
| TITLE                                 | 1   | ☐ DE                     | LETE 3.1 T                | IITLĘ   |                                |  | Change                     | Addition       |  |
| NAME                                  | KOLE, STEPHEN M                                   |                          | 3.2 M                     | NAME  |                                |  |                            |                |  |
| STREET ADDRESS                        | 600 TRAVIS, SUITE 5800                            |                          | 3.3 9                     | STREET  | ADDRESS                        |  |                            |                |  |
| CITY-ST-ZIP                           | HOUSTON TX  |                          | 3.4.                      | CITY-S  | T-ZIP                          |  |                            | l              |  |
| TITLE                                 | \$0   | ☐ DE                     | LETÉ 4.1 T                | ITLE  |                                |  | ☐ Change                   | Addition       |  |
| NAME                                  | <b>SCHUMACHER, DIANE K</b>                        |                          | 4.2                       | NAME  |                                |  |                            |                |  |
| STREET ADDRESS                        | 600 TRAVIS, SUITE 5800                            |                          | 4.3 9                     | 4.3 STREET ADDRESS                                    |                                |  |                            | l              |  |
| CITY-ST-ZIP                           | HOUSTON TX  |                          | 4.4.0                     | CITY-SI   | T-ZIP                          |  |                            |                |  |
| TITLE                                 | D   | ☐ DE                     |                           |   |                                |  | Change                     | ☐ Addition     |  |
| NAME                                  | HILL, ALAN J                                      |                          |                           | IAME  |                                |  | - •                        | -              |  |
| STREET ADDRESS 600 TRAVIS, SUITE 5800 |   |                          | 5 3 STREET ADDRESS        |   | ADDRESS                        |  |                            |                |  |
| CITY-ST-ZIP                           | HOUSTON TX  |                          | •                         | SINCE I   |                                |  |                            |                |  |
| TITLE                                 |   | DE                       |                           |   | - 415                          |  | ☐ Change                   | Addition       |  |
|                                       |   | , D.                     |                           |   |                                |  | Onange                     | - Rounion      |  |
| NAME<br>OTREET ADDRESS                |   |                          |                           | EAME.   |                                |  |                            | i              |  |
| STREET ADDRESS                        |   |                          |                           |   | address                        | See Attached List  |                            |                |  |
| CITY_ST_2ID                           |   |                          | E 2 7                     | TITY, CI  | םול.ז                          | =  |                            | 1              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

### COOPER AUTOMOTIVE, INC. As of August, 1997 FEIN 34-1099342

### Officers

| Kage   | <u>Business Address</u>                          | Home Address                               |  |  |
|--|--|--|--|--|
| Gordon Ulsh<br>President<br>SS #311-46-4865                | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 2312 DeHart Farm Road<br>Glencoe, MO 63038 |  |  |
| Eddie E. Scott<br>Vice President<br>SS #520-38-6606        | 600 Trevis<br>Suite 5800<br>Houston, Texas 77002 | 9542 Bayou Brook<br>Houston, Texas 77063   |  |  |
| David J. Elledge<br>Vice President<br>SS #447-44-3369      | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 3725 Durness<br>Houston, TX 77025          |  |  |
| Randall B. Ammerman<br>Vice President<br>\$\$ #454-82-0733 | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 17603 Wantana Court<br>Spring, TX 77388    |  |  |
| Stephen M. Kole<br>Treasurer<br>SS #366-48-3638            | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 510 Anchorage<br>Houston,TX 77079          |  |  |
| Diane K. Schumacher<br>Secretary<br>\$\$ #353-48-2537      | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 6106 Hampton Ct.<br>Spring, TX 77389       |  |  |
| Karen Herbert<br>Assistant Secretary<br>SS #043-54-8661    | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 10 Aylesbury Ct.<br>Sugarland, TX 77479    |  |  |
|  | <u> Pirectors</u>                                |  |  |  |
| Diene K. Schmacher   | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 6106 Hampton Ct. • Spring, TX 77389        |  |  |
| E. Daniel Leightman  | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 5118 Contour<br>Houston, TX 77096          |  |  |
| Alen J. Hill   | 600 Travis<br>Suite 5800<br>Houston, Texas 77002 | 18526 Barbuda Ln.<br>Houston,TX 77058      |  |  |
|  |  |  |  |  |