

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Montanem
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 APR -4 AM 11:43

DOCUMENT # F92000000854 (1)

1. Corporation Name

GABK HOLDINGS, INC.

Principal Place of Business

Mailing Address

**TWO FIRST UNION CENTER, NC0200
CHARLOTTE NC 28288**

**TWO FIRST UNION CENTER, NC0200
CHARLOTTE NC 28288**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

12/22/1992

35. Date of Last Report

03/15/1994

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

56-1778670

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the applicant

NOTE: Registered Agent signature required when registering

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P**
NAME **HARALD R HANSEN**
STREET ADDRESS **TWO FIRST UNION CENTER, NC0200**
CITY, ST, ZIP **CHARLOTTE NC**

1.1 TITLE **P**
1.2 NAME **JAMES S HOWARD**
1.3 STREET ADDRESS **999 PEACHTREE STREET**
1.4 CITY, ST, ZIP **ATLANTA, GA 30309**

☒ Change ☐ Addition

TITLE **V**
NAME **GLORIA THOMPSON**
STREET ADDRESS **TWO FIRST UNION CENTER, NC0200**
CITY, ST, ZIP **CHARLOTTE NC**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE **S**
NAME **TRACEY W ANKIN**
STREET ADDRESS **TWO FIRST UNION CENTER, NC0200**
CITY, ST, ZIP **CHARLOTTE NC**

3.1 TITLE **S**
3.2 NAME **JERRY M MILLER, JR**
3.3 STREET ADDRESS **ONE FIRST UNION CENTER, NC0630**
3.4 CITY, ST, ZIP **CHARLOTTE, NC 28288**

☒ Change ☐ Addition

TITLE **T**
NAME **JAMES H HATCH**
STREET ADDRESS **TWO FIRST UNION CENTER, NC0200**
CITY, ST, ZIP **CHARLOTTE FL**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY, ST, ZIP **CHARLOTTE, NC 28288**

☒ Change ☐ Addition

TITLE **D**
NAME **EDWARD E CRUTCHFIELD**
STREET ADDRESS **ONE FIRST UNION CENTER**
CITY, ST, ZIP **CHARLOTTE NC**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE **D**
NAME **JOHN R GEORGIUS**
STREET ADDRESS **ONE FIRST UNION CENTER**
CITY, ST, ZIP **CHARLOTTE NC**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY, ST, ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **L. ARLENE TEAGUE**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

L. Arlene Teague
Signature

3/22/95
374-2021

F92000000854

**CORPORATION ANNUAL REPORT
ATTACHMENT
ADDITIONAL OFFICERS AND DIRECTORS**

**ASSISTANT VICE PRESIDENT
L. ARLENE TEAGUE
TWO FIRST UNION CENTER, NC0200
CHARLOTTE, NC 28288**