FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9200000842 (6) AMITY NISSAN OF MASSAPEQUA, LTD., INC.

Principal Place of Business 645 COUTH MILITARY-TRAIL: CUITE 6 WEST-PALM DEACH FL 00415

Mailing Address

645 SOUTH MILITARY TRAIL, GUITE 6 WEST-PALM DEACH-FL 00415-0083

FILED Feb 17 1997 8:00am Secretary of State



(561) 683-7100

											3. Date Incorporated or Qualified 3a. Date of Last Report 12/22/1992 04/15/1996							
9 Principal P	lace of Rusi	nace					FEI Numbe				<i>7</i> 4) 15) 1		plied E					
2. Principal Place of Business 551 S. Military Trail					2a. Mailing Address 26 551 S. Military Trail						11-242				-	_+	plied F	
Suite, Apt. #, etc.				Suite, Apt. #, etc.						+					\$2		Addition	
22				27						5.	Certificate (of Status	Desired	×			quired	
City & State. West Palm Beach, FL.					City & State West Palm Beach, FL					6. Election Campaign Financing \$5.00 Ma Trust Fund Contribution Added to F							•	
Zip	Country				Zip	С	ountry			This corporation has liability for intangible tax under s. 199.032,								
24 3	3415	25 USA	2	29 33415 30			USA			Florida Statutes Yes No								
	9. Name	and Address of Cu	rrent Re						10. Name and Address of New Registered Agent									
645	SOUTH N	Douglas e Iilitary trail, si Jeach Fl 33415	JITE 6	82 Street Addr 4524 C 83 84 City					ddres Gu	SAME dress (P.O. Box Number is Not Acceptable) Gun Club Rd., Suite 101								
								West			n Beach				<u> </u>	33	415	
11. Pursuant	to the provis	sions of Sections 607	.0502 and	id 607 Iorida	7.1508, Florida Statute	es, the	above	e-named (corpo	oratio	on submits th	is statem	ent for th	e purpos	e of char	iging it	s regist registe	ered
agent. I a	ım familiar w	ith, and accompline of	bligation	s of,	. Such change was a Section 607:0505, Flo	rida S	latutes	3.	oratio	01151	DOBIO OI OILO	ciora. (1)	creby ac	c o pt the t	appointm		·	
SIGNATURE		YE.				-		E. Th								1/14	/97	
	Signature, typed	d or wied name of registere			· · · · · · · · · · · · · · · · · · ·			ent signature i	benupe			01111105	0.70.05	DAT			0.01.11	
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14. I do herel	by certify the	at the information sup	plied wit	h this	filing does not qualif	y for th	ne exe	mption st	ated i	in Se	ection 119.07	(3)(i), Flo	rida Stat	utes. I fur	ther certi	fy that	the	. the
Internation	AT INDICATED	on this annual report	or suppi	ranei	ntal annual report is tr	ue an	a BUCCL	irate and	uiai fi	rriy Si	ignature stat	Have (III	same i	SUM BUBC	cas ii me	toe un	JOI ORU	i, mai

I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida appears in Block 12 or Block 13 if changed, or on an attachment with an address. John Staluppi, Pres. 01/14/97