

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 15, 2002 8:00 am**  
**Secretary of State**

05-15-2002 90088 043 \*\*\*150.00

**DOCUMENT #** F92000000659  
**1. Entity Name**

FIRST CONCORD EQUITIES, INC.

**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business**      **3. Mailing Address**  
1300 Parkwood Cr.      1300 Parkwood Cr.

Suite, Apt. #, etc.      Suite, Apt. #, etc.  
Suite 400      Suite 400

City & State      City & State  
Atlanta, Ga      Atlanta, GA

Zip      Country      Zip      Country  
30339      USA      30339      USA

**4. FEI Number**      **Applied For**  
58-1884167      Not Applicable

**5. Certificate of Status Desired**      ☐ **\$8.75 Additional Fee Required**

**7. Name and Address of Current Registered Agent**

**Name**  
CT Corporations Systems  
**Street Address (P.O. Box Number is Not Acceptable)**  
1200 South Pine Island Rd.

**City**      **FL**      **Zip Code**  
Plantation      33324

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**      ☐  
(See criteria on back)

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**      ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**TITLE**      DPT  
**NAME**      Allen J. Brock  
**STREET ADDRESS**      1300 Parkwood Cr, Suite 400  
**CITY-ST-ZIP**      Atlanta, GA 30339

**TITLE**      DVPS  
**NAME**      Albert L. Scott  
**STREET ADDRESS**      1300 Parkwood Circle, Ste 400  
**CITY-ST-ZIP**      Atlant, GA 30339

**TITLE**      \_\_\_\_\_  
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**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Allen J. Brock      5-01-02      770-952-4090  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034B (12/01)