FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

| | L REP | | | Sandra B. Mo Secretary of DIVISION OF COR | | ry of Sta | f State | | | | | | | | | | | | | |
|---|--|-------------------|----------|---|---------------------|-----------------------|-----------------------|------------------|---------------------------------------|----------------------|--------------------|-------------------------|------------------------|----------------------|---------------------|-----------------------|-----------------------|----------------|---------------------------------------|-------|
| D 1. | OCUM Corporation N FREBON | lame | | F92000 | | 00588 (5) DN |) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Principal Place of Business | | | | | Mailing Address | | | | | 1 | 1881 | | | | | TUR UN | | | | |
| 1430 SPRINGHILL RD. Suite 401 McLean va 22102 US | | | | 1430 SPRINGHILL RD. SUITE 401 MCLEAN VA 22102 US | | | | | | | 3. | | orporate | | alified | 3a. D | ate of La | | | |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | | 4. | FEI Nun | nber | | | 1 | 06/21/ | X/ | Applied For | |
| 21 | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | | 14850 | | | | \$8 | _ | Not Applicat Additional | ole |
| 22 | 2 | | | | 27 | | | | | | 5. | Certifica | te of Stat | tus Desi | red | × | | | Required | |
| 23 | ity & State | | | | City & State | | | | | | 6. | | Campaig nd Contri | | cing | | | | May Be | |
| 24 | Zip | | 25 | Country | - | Zιρ | 30 Co | untry | | | 8. | This cor Florida S | | | | ntangiLle No | tax unde | ∋rs | 199.032, | |
| 24 | | 9. Name | | Address of Current F | 29 legist | ered Agent | 30 | T | | | 10. | | nd Addr | | | | d Agent | | · · · · · · · · · · · · · · · · · · · | |
| | MOORE, V %COL-INS 1313 44TH ORLANDO | -CO., IN I ST. | | | | | | 81 82 83 | | | ess (P. | O. Box f | lumber is | Not Ac | ceptabl | le) | | | | _ |
| | | | | | | | | 84 | City | | | | | | | Į= | | | Code | |
| 11. | or registered | agent, or | both | f Sections 607.0502 and in the State of Florida. obligations of, Section | Such | change was authorized | s, the ab d by the | corpo | amed oration | corpora i's board | ation s d of di | ubmits th rectors. I | nis statem hereby a | ent for iccept th | the purp ne appo | pose o c pintmer t | hanging as registe | its re ered | egistered off agent. I am | ice |
| SIG | NATURE | | | - | | | | | | | | | | | | | | | | |
| | Sigr | nature, typed | or print | ed name of registered agent and OFFICERS AND D | | | | | t signatui | beriuper or | | | | | | DA'E | | | | |
| 12. TITLE | - · · · · · · · · · · · · · · · · · · · | PCD | | OFFICERS AND L | IHEC | DELETE | 13. | TITLE | | | | ADDITIO | NS/CHAI | NGES T | O OFFI | CERS A | ND DIREC | | RS IN 12 | |
| NAMI STRE | NAME HORNER, BONNIE L STREET ADDRESS 1430 SPRINGHILL RD., #401 | | | | | | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | | | | <u> </u> | 90 | | |
| CITY- | -ST-ZIP | MCLEA VS | N VA | 22102 | | ☐ DELETE | | CITY-SI | r-ZIP | | | | | | | | | | ES Address | _ |
| NAME | 4.44.444.4.444 | | | | | 2. | | | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS | | | | | | | | ☐ Char | ge | Addition | 1 |
| | -ST-ZIP | MCLEA | | | | | | CITY-ST | | 3 | | | | | | | | | | |
| TITLE | | | | | | ☐ DELETE | | TITLE | | + | | | | | | | ☐ Char | ge | Addition | 1 |
| NAME | : | | | | | | 3.21 | NAME | | | | | | | | | | | | |
| STREE | et address | | | | | | 3.3 | STREET | ADDRES | ss | | | | | | | | | | |
| • | -ST-ZIP | | | | | | 3.4 | CITY - \$1 | I - 71P | | | | | | | | | | | |
| TITLE | ŀ | | | | | DELETE | | TITLE | | | | | | | | | Char | ge | Addition | 1 |
| NAME | i i | | | | | | | NAME | | | | | | | | | | | | |
| | ET ADDRESS | | | | | | • | | ADDRES: | S | | | | | | | | | | |
| CITY- | -ST-ZIP | | | | | DELETE | | CITY-ST TITLE | - 71P | | | | | | | | ☐ Char | | ☐ Addition | |
| NAME | 1 | | | | | Detter | | NAME | | | | | | | | | | Ac | L AUGINON | 1 |
| | ET ADDRESS | | | | | | | | ADDRES: | , | | | | | | | | | | |
| | ST. 7IP | | | | | | | יודע פד | | <u> </u> | | | | | | | | | | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed to the appear of the corporation of t

6. 1 TITLE

6.2 NAME

6.3 STREET ADDRESS

TITLE

NAME

STREET ADDRESS

SIGNATURE: SIGNATURE AND TYPED OF SPRINTED HAME

DELETE

3 /13/96 Date

(703) 448- 7570

☐ Change ☐ Addition