

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jun 17, 1999 8:00 am
Secretary of State

06-17-1999 90005 016 ***550.00

DOCUMENT # **F92000000580**

1. Corporation Name

THE FURST GROUP HEADQUARTERS, INC.

Principal Place of Business

**FURST COMMERCE CENTER
459 OAKSHADE ROAD
VINCENTOWN NJ 08088**

Mailing Address

**FURST COMMERCE CENTER
459 OAKSHADE ROAD
VINCENTOWN NJ 08088**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/24/1992

4. FEI Number

22-3015385

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **STREEP, JOHN S**
STREET ADDRESS **13 SHADOW LAKE DR.**
CITY-ST-ZIP **INDIAN MILLS NJ**

TITLE **D** ☐ DELETE

NAME **KAYLOR, JAMES D**
STREET ADDRESS **3961 GRAND RIVER DR.**
CITY-ST-ZIP **GRAND RAPIDS MI**

TITLE **SD** ☐ DELETE

NAME **BRINN, SUZANNE M**
STREET ADDRESS **113 NORTH AVE.**
CITY-ST-ZIP **BLUE ANCHOR NJ 08037**

TITLE **VP** ☐ DELETE

NAME **PHIPPS, WAYNE C**
STREET ADDRESS **12 SUMMITT COURT**
CITY-ST-ZIP **MARLTON NJ**

TITLE **D** ☐ DELETE

NAME **BOCKEL, JEFFREY L**
STREET ADDRESS **239 ST DAVID CT**
CITY-ST-ZIP **MT LAUREL NJ**

TITLE **T** ☐ DELETE

NAME **STREEP, HUBERT**
STREET ADDRESS **16 HAWTHORNE DR**
CITY-ST-ZIP **MEDFORD NJ**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS **15841 Kilmarnock Dr.**
1.4 CITY-ST-ZIP **Ft. Myers FL 33912**

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME
2.3 STREET ADDRESS **14200 NW 112th St.**
2.4 CITY-ST-ZIP **Malcolm NE 68402**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS **9 Pointe View Dr.**
4.4 CITY-ST-ZIP **Medford NJ 08055**

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME
5.3 STREET ADDRESS **10157 Diamond Lake Dr.**
5.4 CITY-ST-ZIP **Boynton Beach FL 33437**

6.1 TITLE ☒ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS **Treasurer and Director**
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)

0646264