

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F92000000507 (5)

1. Corporation Name

BIOMUNE CORPORATION

Principal Place of Business

C/O NORTH AMERICAN BIOLOGICALS, INC.
16500 N.W. 15TH AVENUE
MIAMI FL 33169

Mailing Address

C/O NORTH AMERICAN BIOLOGICALS, INC.
16500 N.W. 15TH AVENUE
MIAMI FL 33169



2. Principal Place of Business

2a. Mailing Address

21 **70 NABI**

26 **5800 Park of Commerce Blvd. NW**

3. Date Incorporated or Qualified
12/04/1992

3a. Date of Last Report
05/01/1995

4. FET Number
65-0420950

Applied For
Not Applicable

22 **5800 Park of Commerce Blvd NW**

27 Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

23 **Boca Raton, FL**

28 **Boca Raton, FL**

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

24 **33487**

Country

29 **33487**

Country

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

NORTH AMERICAN BIOLOGICALS, INC.
16500 N.W. 15TH AVENUE
MIAMI FL 33169

81 Name **North American Biologicals, Inc.**
82 Street Address (P.O. Box Number is Not Acceptable) **5800 Park of Commerce Blvd N.W.**
83 **Boca Raton**
84 City **Boca Raton** FL 85 Zip Code **33487**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(If Not) Registered Agent signature required when first filing

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PCD** ☐ DELETE
NAME **GURY, DAVID J**
STREET ADDRESS **16500 N.W. 15TH AVENUE**
CITY-STATE-ZIP **MIAMI FL 33169**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS **5800 Park of Commerce Blvd. NW**
1.4 CITY-STATE-ZIP **Boca Raton, FL 33487**

TITLE **TD** ☐ DELETE
NAME **FERNANDEZ, ALFRED J**
STREET ADDRESS **16500 N.W. 15TH AVENUE**
CITY-STATE-ZIP **MIAMI FL 33169**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS **5800 Park of Commerce Blvd. NW**
2.4 CITY-STATE-ZIP **Boca Raton, FL 33487**

TITLE **D** ☒ DELETE
NAME **KUMAR, RAJ DR**
STREET ADDRESS **16500 N.W. 15TH AVENUE**
CITY-STATE-ZIP **MIAMI FL 33169**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS **5800 Park of Commerce Blvd. NW**
3.4 CITY-STATE-ZIP **Boca Raton, FL 33487**

TITLE **S** ☐ DELETE
NAME **ALEXANDER, CONSTANTINE**
STREET ADDRESS **C/O ONE INTERNATIONAL PLACE**
CITY-STATE-ZIP **BOSTON MA 02110**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS **950 Massachusetts Ave, Suite 104**
4.4 CITY-STATE-ZIP **Cambridge, MA 02139**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-989-5800

CR2E034 (12/95)