## F92000000493

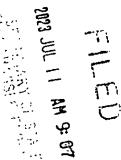
|   | (Requestor's Name)       |          |  |  |
|---|--------------------------|----------|--|--|
|   |                          |          |  |  |
|   | (Address)                |          |  |  |
|   |                          |          |  |  |
| -                                       | (Address)                |          |  |  |
|   |                          |          |  |  |
| -                                       | (City/State/Zip/Phone #) |          |  |  |
|   |                          |          |  |  |
| PICK-UP                                 | WAIT                     | MAIL     |  |  |
|   |                          |          |  |  |
|   | (Business Entity Name)   |          |  |  |
|   |                          |          |  |  |
| (Document Number)                       |                          |          |  |  |
|   |                          |          |  |  |
| Certified Copies                        | _ Certificates of        | f Status |  |  |
|   |                          |          |  |  |
| Special Instructions to                 | Filing Officer:          |          |  |  |
| Special Instructions to Filing Officer: |                          |          |  |  |
|   |                          |          |  |  |
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Office Use Only



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A. RAMSEY

A. RAMSEY

JUL 12 2020



## Sunshine State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312 (850) 656-4724

| DATE <u>07/11/2023</u>                    |   |  | **WALK IN**           |
|---|---|--|-----------------------|
| ENTITY NAME Georg                         | etown Partners, Inc.  | ·  |                       |
| DOCUMENT NUMBER                           | }   |  |                       |
|   | **PLEASE FILE TH  | E ATTACHED AND RETURN*   | **                    |
| <u>xxxxxx</u>                             | Plain Copy  |  |                       |
|   | Certified Copy  |  |                       |
|   | Certificate of Status   |  |                       |
|   | Certified Copy of Arts C<br>Certified Copy of Arts C<br>Certificate of Status | OLLOWING FOR THE ABOVE E<br>& Amendments<br>& Amendments Complete File (Incla<br>flecting: | iding Annual Reports) |
| COUNTRY OF DESTINA<br>NUMBER OF CERTIFICA | **APOSTILLE' / N  | OTARIAL CERTIFICATION  |                       |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |  |                       |
| TOTAL OWED \$ 35                          |   | ACCOUNT # I20140<br>United Corporate<br>Services, Inc.                                     | Canh you so much!     |
| Please call Tina at i                     | the above number for a  | ny issues or concerns. Ti  | bank you so much!     |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Georgetown Partners, Inc.  | <b>7.123</b>                                  |
|--|---|
| (Name of Corporation)  |   |
|  |   |
| F92000000493   |   |
| (Document Number of Corporation  | (if known)                                    |
|  |   |
| Delaware 12/2/1992   |   |
| (Incorporated Under Laws of and date authorized to transac   | t business/conduct its affairs)               |
|  |   |
| This corporation is no longer transacting business or conducting a   | ffairs within the State of Florida and hereby |
| voluntarily surrenders its authority to transact business or conduct a   | mans in Fiorica.                              |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo | based on a cause of action arising during the |
| Time it was during mode to transact captures of conductional and   |   |
| The following is a current mailing address for the corporation:  |   |
|  |   |
| 60 Cutter Mill Rd, Suite 303 (Mailing Address)   |   |
| (Stating Address)  |   |
|  |   |
| Great Neck, New York 11021 (City/ State /Zip)  |   |
| (City/ State /Zip)   |   |
| /  |   |
| The corporation agrees to notify the Department of State in the futt   | ire of any change in its mailing address.     |
|  |   |
|  | July 11, 2023                                 |
| (Signature of a director, president or other officer 4f in the hands of a receiver or other court appointed fiduciary, by that fiduciary)  | (Date)  |
| Mark H. Lundy  | President                                     |
| (Typed or printed name of person signing)  | (Title of person signing)                     |

**FILING FEE \$35**