2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED May 05, 2003 8:00 am Secretary of State

| DOCUMENT # F9200000396 1. Entity Name REGIONS FINANCIAL LEASING, INC. | | | | | | | | 05-05-2 | 2003 914 | 435 04 | 18 ***1 | 50.00 | | |
|--|--|---|-----------------------------------|-----------------------|-----------------------------|--------------------------|---|----------------------------------|----------------|-----------------------------|------------|-------------------------------|---------------|--|
| P.O. BOX 12 | e of Business 03 Y, AL 36102-1203 | Mailing Address P O BOX 10247 ATTN: JACKIE SNOW BIRMINGHAM, AL 35202 US | | | | 1 (188 1) | 30 111 0 | | abili stili J: | 1 111 111 178 | | . INISE N. 1811 IN 18 | 11 | |
| 2. Principal F | Place of Business | 3. Mailing Address P. O. Box 10247 | | | | | | | | | | | | |
| Suite, Apt. | #, etc. | Sulte, Apt. #, etc. Attn: Rachel Caddell | | | | | ĺ | , [] CHECK HE | RE IF MAI | KING CI | HANGES | | | |
| City & Stat | e | City & State Birmingham, AL | | | | 4. FEI Number 63-1059813 | | | | | | Applied For Not Applicable | | |
| Zip | Country | Zip 35202 | \ | | | | ate of Status Desired \$8.75 Addition Fee Required and Address of New Registered Agent | | | | | _ | | |
| ···· | 6. Name and Address of Current | Registered Agent | | Name | | 7. Nam | 10 8110 | Address of No | W Hegiste | ered Age | BIII | | ┪ | |
| C/O C T CC 1200 SOUT | DRATION SYSTEM DRPORATION SYSTEM H PINE ISLAND ROAD | | | Street A | ddress (P | .O. Box | Numbe | r is Not Accep | table) | | | | + | |
| PLANTATIO | DN, FL 33324 | | | City | | | | 1 | | P | Zip Cod | <u> </u> | - | |
| | named entity submits this statement for | the purpose of changing its | registere | • | r registere | ed agent, | or bot | h, in the State o | | FL am fan | | | - | |
| the obligat | lions of registered agent. | | : | | | • | | - | | | | | | |
| SIGHT TOTAL | Signature, typed or printed name of registered agent a | nd tite if applicable. (NOT) | : Registered | Agentsignat | ure required v | uten reinsu | ting) | 1 | 0 | ATE | | | | |
| Affei | FILE NOWIII FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 (Payable to Florida Department o | State | | | , | | | ction Campaig st Fund Contrib | | | | 0 May Be d to Fees | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | | ADDIT | IONS/ | CHANGES TO | OFFICERS | AND D | RECTOR | S IN 11 |]_ | |
| NAME STREET ADDRESS CITY-ST-ZIP | D HORSLEY, RICHARD 417 N 20TH STREET BIRMINGHAM, AL 36203 | ☐ Delete | 8 | | V E.C. 417 N Birmi | N. 20 |)th | Stone Street AL 352 | 203 | |] Change | Addition | 007 6 6 0 0 0 | |
| TITLE NAME | \$ JOHNSON, DEREK | ☐ Delete | TITLE | | D/AS Upchi | | | | | Þ | Change | Addition | 1 8 | |
| STREET ADDRESS CITY-ST-ZIP | 417 N 20TH STREET BIRMINGHAM, AL 35203 | | 8 | 1 ADDRESS ST-21P | | N. 20 | th- | Street | 203 | | | | | |
| TITLE | V GRUBBS; CHRISTOPHER | ☐ Delete | TITLE HAME | | T Haas | Er-i | ·c— | | | | Change | Addition | _ | |
| STREET ADDRESS CITY-ST-ZIP | 417 N 20TH STREET BIRMINGHAM, AL 36203 | | STREE CITY-: | T ADORESS ST -ZIP | | N. 20 | th | Street AL 352 | 203 | | | | | |
| TITLE NAME | PD MIMS, RICKY | ☐ Delete | TITLE | | PD Ricky | / Mim | ıs ı | | | X |] Change | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | 6720 GREENBROOK DR MONTGOMERY, AL 36117 | | CITY-S | T ADDRESS ST-21P | 60 Co Monto | ommer | ce ! | Street AL 361 | - .04 | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D JORDAN, D BRYAN 417 N 20TH STREET BIRMINGHAM, AL 35203 | ☐ Delete | TITLE NAME STREET COY-S | T ADDRESS ST-ZIP | | Jome - | ! ! ! ! | | | | Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-2P | D UPCHURCH, SAM 417 N 20TH STREET BIRMINGHAM, AL 35203 | □ Delete | TITLE NAME STREET CITY-S | T ADDRESS 51 - 21P | | | 1 1 2 | | | |] Change | Addition | | |
| Indicated of the cor | ertify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empor or on an attachment with an address, w | true and accurate and that m wered to execute this report : | ıy signatu | ire shall h | ave the sa | ime legal | effect | as if made und | ier oath; th | at I am a | an officer | or director | | |