

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # F92000000353 (4)**

1. Corporation Name

**BIO/DIAGNOSTIC, INC.**

Principal Place of Business

**3011 N.E. 27TH AVENUE  
LIGHTHOUSE POINT FL 33064**

Mailing Address

**3011 N.E. 27TH AVENUE  
LIGHTHOUSE POINT FL 33064**



2. Principal Place of Business

2a. Mailing Address

21

State, Apt. #, etc.

26

State, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

9. Name and Address of Current Registered Agent

**CHAMBERS, EDWARD G  
3011 - N.E. 17TH AVENUE  
LIGHTHOUSE POINT FL 33064**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

3. Date Incorporated or Qualified

**11/05/1992**

3a. Date of Last Report

**04/11/1995**

4. FEE Number

**65-0362315**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 190.032, Florida Statutes

☒ Yes

☐ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.05(2) and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, thereby accepting the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0606, Florida Statutes.

SIGNATURE

Signature of the person filing this report

Signature of the person filing this report

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP  
TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP  
TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP  
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STREET ADDRESS  
CITY, ST, ZIP  
TITLE  
NAME  
STREET ADDRESS  
CITY, ST, ZIP

**CD  
HORTON, ROBERT R M.D.  
515 EAST ISLAY, (B)  
SANTA BARBARA CA  
ST  
CHAMBERS, EDWARD G  
3011 N.E. 27TH AVENUE  
LIGHTHOUSE POINT FL  
PD  
SCHMUCKER, DONALD C  
1106 DUNCAN DR  
WINTER SPGS FL  
D  
MONCUR, LARRY R  
758 VIA MANANA  
SANTA BARBARA CA  
D  
MATHEWS, BARBARA E  
1100 E MOUNTAIN DR  
SANTA BARBARA CA**

☐ OFFER  
☐ OFFER  
☐ OFFER  
☐ OFFER  
☐ OFFER  
☐ OFFER

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 NAME  
12 NAME  
13 STREET ADDRESS  
14 CITY, ST, ZIP  
15 NAME  
16 STREET ADDRESS  
17 CITY, ST, ZIP  
18 NAME  
19 STREET ADDRESS  
20 CITY, ST, ZIP  
21 NAME  
22 STREET ADDRESS  
23 CITY, ST, ZIP  
24 NAME  
25 STREET ADDRESS  
26 CITY, ST, ZIP  
27 NAME  
28 STREET ADDRESS  
29 CITY, ST, ZIP  
30 NAME  
31 STREET ADDRESS  
32 CITY, ST, ZIP

☐ Change ☐ Addition  
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☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.04(3)(a), Florida Statutes. I further certify that the information indicated on this annual report is correct, and is made in good faith and is not made with any fraudulent intent, and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons authorized to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attached written address.

**SIGNATURE:**

*Edward G. Chambers*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/9/96 (305) 941-8484**

CR2E034 (12/95)