

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F92000000160 (3)

1. Corporation Name

SUNSTAR ACCEPTANCE CORPORATION



Principal Place of Business

2 CONCOURSE PKWY  
STE. #745  
ATLANTA GA 30328

Mailing Address

2 CONCOURSE PKWY  
STE. #745  
ATLANTA GA 30328

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified

11/09/1992

3a. Date of Last Report

05/01/1995

4. FEI Number

06-1352594

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent or Designated Agent

Printed Name of Agent or Designated Agent

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME            | STREET ADDRESS                | CITY-STATE-ZIP    | <input type="checkbox"/> DELETE |
|-------|-----------------|-------------------------------|-------------------|---------------------------------|
| P     | COMBS, DONALD M | 3042 SHINNECOCK HILLS DRIVE   | DULUTH GA 30136   | <input type="checkbox"/>        |
| V     | EARL A. EGGERT, | 3730-D ASHFORD DUNWOODY DRIVE | ATLANTA GA 30319  | <input type="checkbox"/>        |
| S     | JAMES D. DOLPH, | 1359 MILE POST DRIVE          | DUNWOODY GA 30338 | <input type="checkbox"/>        |
| T     | JAMES D. DOLPH, | 1359 MILE POST DRIVE          | DUNWOODY GA 30338 | <input type="checkbox"/>        |
|       |                 |                               |                   | <input type="checkbox"/>        |
|       |                 |                               |                   | <input type="checkbox"/>        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE  | 2. NAME  | 3. STREET ADDRESS  | 4. CITY-STATE-ZIP  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|-----------|----------|--------------------|--------------------|------------------------------------------------------------------------------|
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY-STATE-ZIP | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY-STATE-ZIP | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/96

(770) 394-1900

CR2E034 (12/95)