

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortonham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

97 MAY -1 AM 11:57

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **F91833**

(6)

1. Corporation Name

GLENN S. CHAPMAN, M.D., P.A.

2. Principal Office Address
504 HILLSBOROUGH ST
PALM HARBOR FL 34683
US

2a. Mailing Address
504 HILLSBOROUGH ST
PALM HARBOR FL 34683
US

3. Date of Report

08/01/1982

3a. Date of Report
06/10/1994

4. FID Number
59-2203112

Approved For
Not Applicable

5. Certificate of Status Returned

XX

\$8.75 Additional
Fee Required

6. Late Fee (Amount Paid) Returned
Not Applicable

\$5.00 May Be
Added to Fees

8. This corporation is up to date on its payment of taxes.
Yes ☒ No ☐

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

CHAPMAN, GLENN S
504 HILLSBOROUGH ST
PALM HARBOR FL 34683

81. Name

82. Street Address

83. City

84. State

FL

85. Zip

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation named herein, as the same appears from the records of the Department of State.

12. PD
CHAPMAN, GLENN S
504 HILLSBOROUGH ST
PALM HARBOR FL

13.

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation named herein, as the same appears from the records of the Department of State.

SIGNATURE:

Glenn S. Chapman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
GLENN S CHAPMAN PRESIDENT

April 29, 1995 813 786-1661