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PROFIT CORPORATION ANNUAL REPORT

1997



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SIGNATURE!

FLORIDA DEPARTMENT OF STATE

FILED

Mar 11 1997 8:00am

Secretary of State

E FRANKER KIND DIKKI MANA MANA BININ MANA KERI BIRKI BIRKI BIRKI BIRKI ALBIK BIRKI BIRKI ALBIK

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F91622

(3)

DAVIS NURSERY, INC.

| Principal Place of Business 412 MARY ESTHER CUTOFF FT. WALTON BEACH FL 32548 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 | | Mailing Address 412 MARY ESTHER CUTOFF FT. WALTON BEACH FL 32548-4021 28. Mailing Address 26 Suite, Apt #, etc. 27 City & State 28 | | | 3. Date Incorporated or Qualified 07/21/1982 05/01/1996 4. FEI Number Applied For Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required Trust Fund Contribution \$5.00 May Be Added to Fees | | | | |
|--|---|---|-------------|---|---|--|--------------|-------------------|-------------------|
| Zip TTI | Country | Zip | 30 Co | intry | | 8. This corporation has liability Florida Statutes | for intangib | | 199.032, |
| 24 | [25] 9. Name and Address of Current | 29 Registered Agent | [30] | Τ | | 10. Name and Address of New | | | |
| DAV | IS, JIMMY J | | | 81 | Name | The second secon | | | |
| 412 MARY ESTHER CUTOFF | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | WALTON BEACH FL 32548 | | | | | | | | |
| | | | | 63 | | | | | |
| | | | | 84 | City | | F | 85 Zip (| Code |
| office or r agent. La SIGNATURE 12. | egistered agent, or both, in the Slate in familiar with, and accept the obligated agent the obligated of the specific of the obligated of the specific of the obligated of the | tions of, Section 607.0505, F | florida Sta | itutes | S. | ration's board of directors. I hereby a paired when reinstating! ADDITIONS/CHANGES TO 0 | DATE | ND DIRECTOR | IS IN 12 |
| TIILE | STD | ☐ DELETE | 1.1 T | ITLE | | | | Change | Addition |
| N4M1 | DAVIS, JUANITA C | | 1.2 N | 1.2 NAME | | | | | |
| STREET ADDRESS. | 412 MARY ESTHER CUTOFF | 1.3 \$ | IRFET | ADDRESS | | | | | |
| Crity St. Zitr | | | | 1.4 CITY - ST - ZIP 2.1 TITLE | | | | Change | Addition |
| THEF NAME | | | | IAME | | | | change | L NOOHOH |
| SIBITET ADDRESS | 412 MARY ESTHER CUTOFF | | | | ADDRESS | | | | |
| C:1Y - S1 - 7/P | FT. WALTON BEACH FL | | | | ST-ZIP | | | | |
| TITLE | | DELETE | 311 | | · · · · · · · · · · · · · · · · · · · | | AT | ☐ Change | Addition |
| NAME | | | 321 | IAME | | | | | |
| STREET ACDRESS | | | 3.3 9 | TREET | ADDRESS | | | | |
| 0(f) - S' - 7(P) | | | | | ST-ZIP | | | | 1 1 1 1 1 1 1 1 1 |
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| STEEL ALDRESS | | | | | ADDRESS | | | | |
| CITY-ST 2F TiftE | | DELETE | | IITLE | ST-ZIP | | | Change | Addition |
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| STREET ACTIONS | | | l li | | ADDRESS | | | | |
| City - ST-2# | | | | | ST-ZIP | | | | |
| TITLE | | | 611 | 1 TITLE | | | | Change | Addition |
| NAME | | | 621 | LAME | | | | | |
| STREET ADDRESS | | | 635 | STREET | ADDRESS | | | | |
| CITY 51-77 | | | | | 31 - ZIP | | tutos (f | there meats at it | tha |
| intermetic | by certry that the information supplied or indicated on this annual report or softiger or director of the corporation or | inclomental annual report is | s true and | accu | urate and th | hat my signature shall have the same | tegai effect | it as it made un | der oath; that |

JUANITA C. DAVIS)