**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 29, 1999 8:00 am Secretary of State 03-29-1999 90054 035 \*\*\*150.00

## DOCUMENT # F91348

BEAU BRUMMEL OF AVENTURA. INC.

|  | *   |  |                | عمد               |         | <del></del>     |  |          |                  |
|--|---|--|----------------|-------------------|---------|-----------------|--|----------|------------------|
| Principal Place of Business Mailing Address                                      |   |  |                |                   |         |                 |  |          | rari miniti (MB) |
| 19575 BISCAYNE BLVD. MIAMI FL 33180  US  19575 BISCAYNE BLVD. MIAMI FL 33180  US |   |  |                |                   |         |                 | DO NOT WRITE IN THIS SI                                  | PACE     |                  |
| 1  | ·   |  |                |                   |         |                 | 3. Date Incorporated or Qualifed                         |          |                  |
|  |   |  |                |                   |         |                 | 07/14/1982   |          |                  |
| 2. Principal Place of Business 2a. Mailing Address                               |   |  |                |                   |         |                 | 4. FEI Number  | Ap       | plied For        |
| 21) 26   |   |  |                |                   |         |                 | 59-2279360   | No       | t Applicable     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |  |                |                   |         |                 | 5. Certificate of Status Desired                         | \$8.75   |                  |
| 22 27  |   |  | <u></u>        |                   |         |                 | 5. Certificate of Status Desireo                         | Fee Re   | quired           |
| City & State City & State  |   |  |                | _                 |         |                 | 6. Election Campaign Financing                           | \$5.00   |                  |
| 28   |   |  | <u> </u>       |                   |         |                 | Trust Fund Contribution                                  | Added 1  | o Fees           |
| Zip  | Country   | Zip  |                | untry             | /       |                 | 8. This corporation owes the current year Intan          |          | <b></b>          |
| 24   | 25  | 29   | 30             | , .               |         |                 | Toronal Froperty Taxo                                    | Yes      | □No              |
|  | g. Name and Address of Curre                      | ent Registered Agent                               |                | <u> </u>          | · ·     |                 | 10. Name and Address of New Registered Ag                | jent     |                  |
| A.01 1   | ED ALAN CDA                                       |  |                | 81                | N       | lame            |  |          |                  |
| 1664   | LER, ALAN, C.P.A.<br>19 N.E. 19TH AVENUE          |  |                | 82 Street Address |         |                 | ess (P.O. Box Number is Not Acceptable)                  |          |                  |
| N. M   | IIAMI BCH. FL 33162                               |  |                | 83                |         |                 |  |          |                  |
|  | 4-  |  |                | 84                | Ļ       |                 |  | 85 Zip ( | Code             |
|  |   |  |                | 104               |         | tity            | FL i   | י מים    | 3000             |
| SIGNATURE  | Signature, typed or printed name of registered at | gent and title if applicable. (No<br>AND DIRECTORS | OTE: Registere |                   | nt sigr | nature required | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND | DIRECTO  | RS IN 12         |
| TITLE  | PD  | ☐ DELETE   |                | TLE               |         |                 |  | Change   | ☐ Additio        |
| NAME   | AUERBACH, STANLEY                                 |  | 1.2 NA         |                   |         |                 |  |          |                  |
| STREET ADDRESS   |   |  | 1.3 \$         | TREE              | TADO    | DRESS           |  |          |                  |
| CITY-ST-ZIP  | N MIAMI BCH, FL 00000                             |  |                | 1.4 CITY-ST-ZIP   |         | ,               |  |          |                  |
| TITLE  |   | ☐ DELETE 2.1                                       |                |                   |         |                 | <u> </u>   | Change   | ☐ Additio        |
| NAME   |   |  | 2.21           | IAME              |         |                 |  |          |                  |
| STREET ADDRESS   |   |  | 2.3 9          | TREE              | TADE    | DRESS           | •  |          |                  |
| CITY-ST-ZIP  |   |  | 2.4            | CITY-S            | ST-ZIF  | Р               |  |          |                  |
| TITLE  |   | ☐ DELETE   | 3.1 T          | ΠŒ                |         |                 |  | Change   | Additio          |
| NAME   | 1   |  | 3.2 N          | IAME              |         |                 |  |          |                  |
| STREET ADDRESS   |   |  | 3.3 8          | TREE              | TADE    | DRESS           |  |          |                  |
| CITY-ST-ZiP  |   |  | 3.4.           | CITY-S            | ST-ZII  | Р               |  | <u> </u> |                  |
| TITLE  |   | DELETE   | 4.1 7          | ITLE              |         |                 | ;  | Change   | Additio          |
| NAME   | *   |  | 4. 2           | NAME              |         |                 |  |          |                  |
| STREET ADDRESS   |   |  | 4.3 5          | TREE              | TADE    | DRESS           |  |          |                  |
| CITY-ST-ZIP  |   |  |                | TY-S              | ST-ZIF  | <u> </u>        |  | 70       |                  |
| TITLE  |   | ☐ DELETE   |                | TLE               |         |                 | l  | Change   | ☐ Additio        |
| NAME   |   |  | 1              | IAME              |         |                 |  |          |                  |
| STREET ADDRESS   |   |  |                |                   |         | DRESS           |  |          |                  |
| CITY-ST-ZIP  |   |  |                | ITY-S             | ST-ZIF  |                 |  | 7.Ch     |                  |
| TITLE  |   | DELETE   |                | ITLE              |         |                 | ·  | Change   | ☐ Additio        |
| NAME   |   |  |                | IAME              |         |                 |  |          |                  |
| STREET ADDRESS   | 3)  |  | 6.3 9          | TREE              | ICA T   | DRESS           |  |          |                  |
|  |   |  | -              | OTY-S             | _       |                 |  |          |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental appedal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recovery trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear with an address with all other like empowered.

**SIGNATURE:**