

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # F90840		
1. Entity Name COUNTRY CLUB INVESTMENTS OF NORTH MIAMI, INC.		
Principal Place of Business MORTON R. GOUDISS, ESQ. P.O. BOX 546514 SURFSIDE, FL 33154-6514 US		Mailing Address MORTON R. GOUDISS, ESQ. P.O. BOX 546514 SURFSIDE, FL 33154-6514 US
DO NOT WRITE IN THIS SPACE		
		 01082004 No Chg-P CR2E034 (10/03)
		4. FEI Number 59-2204896 Applied For Not Applicable
		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent GOUDISS, MORTON R 1090 KANE CONCOURSE SUITE 202 BAY HARBOR ISLAND, FL 33154		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
		U00000147350 05/03/04-80102-016 150.00
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P HIRSCH, IRA 436 N E 125 STREET N MIAMI, FL 33161	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST HIRSCH, SAM 436 N E 125 STREET N MIAMI, FL	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR IRA HIRSCH		3/20/04 305 843 6101 Date Daytime Phone #