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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F90500

(9)

CAMARRA AUTO SALES, INC.

FILED

Apr 06 1998 8:00am

Secretary of State

| Principal Place of Business Mailing Address | | | | | | | ı radiran ilin relli dölül bilili dölül | | | 111 AIN11 1641 |
|---|---|---|--|--------------------------------------|--------------------------|--------------------------------------|--|--|--|--------------------------------|
| 15009 CORTE | ONY J MARRA. JR | | | | } | | | | | |
| BROOKSVILLE FL 34613 US | | % anthony J. Marra Jr P.O. Box 85 Brooksville fl 34605 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualified | d | | |
| | | | | | | | 07/13/1982 | | | |
| <u> </u> | ace of Business | 2a. Mailing A | ddress | | | | 4. FEI Number | | A | pplied For |
| 21 Cuita Ant | 4 | 26 | | | | | 59-2206112 | | | lot Applicable |
| Suite, Apt. | #, 0 (C. | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | , | Additional |
| City & State | 3 | City & Str | City & State | | | | | | | gedniteq |
| 23 | | 28 | | | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be I to Fees |
| Zip | Country | Zip | | Country | , | | 8. This corporation owes or has | | | |
| 24 | 25 | 29 | 30 |] | | | Personal Property Tax due Ju | | _ ′ - | No No |
| ·· ··· · | 9. Name and Address of Curre | nt Registered Age | nt | | | | 10. Name and Address of New I | Registered | Agent | |
| | RRA, ANTHONY J., JR | | | 81 | Na | me | | | | |
| | 80 ARBERG RD | | | 82 | Stre | eet Addre | ess (P.O. Box Number is Not Acceptable) | | | |
| BR | DOKSVILLE FL 34801 | | | | | | · · · · · · · · · · · · · · · · · · · | · | | |
| | | | | 83 | | | | | | |
| | | | | 84 | City | 7 | | F-1 | 85 Zip | Code |
| 11 Purcuant t | o the provisions of Sections 607,05 | 03 and 607 1500 E | lorida Statutos | bo obour | | and norma | Total and the state of the stat | <u> </u> | | |
| office or re | egistered agent, or both, in the State of familiar with, and accept the oblig | e of Florida. Such of | hange was auth | orized by | the | corporatio | ration submits this statement for the on's board of directors. I hereby acc | ept the app | i changing i pointment as | is registered registered |
| | n temiliar with, and accept the oblig | gations or, Section E | 07.0505, Florida | a Statutes | S. | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | nnt and title if applicable. | (NOTE: Re | gislered Age | nt sign | ature required | when reinstating) | DATE | | |
| 12. | | ND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFF | | DIRECTOR | RS IN 12 |
| TITLE | PD | | DELETE | 1.1 TITLE | | | | | Change | Addition |
| NAME | MARRA, ANTHONY J. JR. | | | 1.2 NAME | | ľ | | | | |
| STREET ADDRESS | 26280 ARBERG RD | | | 1.3 STREET | ADDRE | ss | | | | |
| CITY-ST-ZIP | BROOKSVILLE FL | | 0.00 | 1.4 CITY - S | T-ZIP | | | | | |
| TITLE | | L. | DELETE | 2 1 TITLE | | - | | | L Change | Addition |
| NAME | | | | 22 NAME | | | | | | |
| STREET ADDRESS | | | | 2.3 STREET | | ss | | | | |
| CITY-ST-ZIP | | | DELETE | 2. 4 CITY - S 3.1 TITLE | ST-ZIP | | | | Change | Addition |
| NAME | | | OCCENE | 3.2 NAME | | | 4 | | □ спапус | L_J Addition |
| STREET ADDRESS | | | | 3.3 STREET | ADDRE | ec | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY- S | | 33 | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | - | | | Change | Addition |
| NAME | | | | 4. 2 NAME | | | | | _ ` | |
| STREET ADDRESS | | | | 4.3 STREET | ADDRES | ss | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY - ST | T - <i>Z</i> IP | | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 1 | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRES | ss | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY - ST | T-ZIP | | | | | |
| TITLE | | Ц | DELETE | 6.1 TITLE | | 1 | | | Change | Addition |
| NAME | | | ŀ | 6.2 NAME | | | | | | |
| STREET ADDRESS | ^ | | | 63 STREET | ADDRES | SS . | | | | |
| CITY-ST-ZIP | artify that the information was lind | illy this filips dos: " | ot qualify for the | 6.4 City-St | -ZIP | aladia C | notion 440 07(0)(1) Fig. 14: 0: 1: | 1.6 | 39 ATT | |
| indicated of officer or d Block 12 o | ertify that the information supplied won this annual report or subcled entail irector of the conforation of the recipilities at the conforation of the recipilities and the supplied of the recipilities and the recipilities are supplied to the recipilities and the recipilities are supplied to the recipilities and the recipilities are recipilities. | al annual report is tr aiver or trustee employment with an add | roi quality for the rue and accurate powered to executess. | e exempt e and the oute this r | ion st it my eport | ated in Se signature as requin | action 119 07(3)(1), Florida Statutes. shall have the same legal effect as ed by Chapter 607, Florida Statutes | flurther ce if made und ; and that n | Tilly that the der oath; tha ny name app | Information at Lam an pears in |