FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

1	IUAL REPOI 1996	1		Secretary of State DIVISION OF CORPORATIONS			ļ				
DOCU 1. Corporation	JMENT #	F902	224	(9)							
CARL	.OS PEREZ (GRINDING, I	NC.					1 (#84)00 014		8/8) 8/8 /4 8/8/2 8/8/2	Alan alais sans anns
Principal Plac	ce of Business		Mailing Ad	ldress							
% ALLAN S 3685 NW 10 MIAMI FL 3	OGTH STREET			n S arch V 106th Stre L 33147	EET						
			··					 Date Incorpora 07/12/19 		3a. Date of Lat 05/01/	•
2. Principal P	Place of Business		2a. Mailing	Address				4. FEI Number			Applied For
Suite, Apt.	. #, etc.			Apt. #, etc.				59-2209			.75 Additional
City & Stat	to .		27	 				5. Certificate of S		r r -	ee Required
23	te		Orty & 5	State				Election Campa Trust Fund Cor			5.00 May Be
Zip		Country	Zip		Coun	try		8. This corporation		A	ore 199.032
24	25 Name an	d Address of Cu	29 urrent Registered Ag		30		İ	Florida Statutes	s 📝 Yes	[] No	3 195.002,
	s, Hame an	a Address of Co	irreni Registered Ag	gent		31 Name		0. Name and Ad	dress of New Re	egistered Agent	
ARCH.	ALLAN S	•									
	W 106TH STR	EET			l ⁸	32 Street	Address I	(P.O. Box Number	is Not Acceptable	9)	
MIAMI F	FL 33147				8	13					
					8	4 City				85	Zip Code
11. Pursuant	to the provisions	of Sections 607 (0503 and 507 1509 f								•
				- Incida Statuta	o the observe					_ <u></u>	
or register familiar wi	red agent, or bott	h, in the State of I	Florida. Such change Section 607,0505, Flor	lorida Statute was authorize	es, the above ed by the co	named c	corporation s board of	submits this state directors. I hereby	ement for the purp accept the appoi	ose of changing i	ts registered office
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certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 or on tin attacking that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 or on tin attacking that my name My Allan S. Arch President 4/22/96 (305)64/-6300

SIGNATURE: