**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F89448

GENESIS MANAGEMENT SERVICES, INC.

A. W A. A						t tanting and cours and and and and	B) 1811 BIBIT A18		)180 B18	ri <b>b</b> ibii 1881	
Principal Place of Business Mailing Address											
3627 UNIVERSITY BLVD. S. 3627 UNIVERSITY BLVD. S.											
SUITE 840		SUITE 840				DO NOT WRITE IN THIS SPACE					
JACKSONVILLE	FL 32216	JACKSONVILLE FL 32216				3. Date Incorporated or Qualifed					
						** : : : : : :					
	<del></del>					07/06/1982 4. FEI Number			1 400	lied For	
2. Principal Pl	ace of Business	2a. Mailing Address				• •		$\vdash$	_	Applicable	
21		26				59-2183211		<u> </u>			
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certifcate of Status Desired			(O) Ac e Req	Iditional	
22		27									
City & State		City & State			6. Election Campaign Financing \$5.00 May Be						
		28			Trust Fund Contribution		Add	ded to	Fees		
Zip	Country	Zip	Count	try		8. This corporation owes the curr				_	
24	25	29 30	30			Personal Property Tax. Yes No					
	9. Name and Address of Current	Registered Agent				10. Name and Address of New I	Registered A	gent			
				31	Name						
GEIGER, ALLAN T.			,			(D.C. D. M. sharin blat Assess	-blo\				
	RIVERPLACE BLVD. SUITE 1500		82 Street Add			ss (P.O. Box Number is Not Accepta	apie)				
ROGERS, TOWERS, BAILEY, JONES & GAY			83								
	(SONVILLE FL 32207		- 1								
JACE	GONVILLE PL 3220/		1	B4	City		FL	85	Zip Co	ode	
								بلب	- '4		
11. Pursuant	to the provisions of Sections 607.0502 egistered agent, or both, in the State of	and 607.1508, Florida Statutes,	the abo	ove	-named corpor	ration submits this statement for the	purpose of on the appoin	:nangin tment a	as redi	egisterea istered	
office or fo	egistered agent, or both, in the State on familiar with, and accept the obligation	ons of, Section 607.0505, Florida	a Statut	es.	ne corporation	13 board of directors. I horoby door	p. vv -pp				
	<b></b>										
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re	egistered A	gent	signature required		DATE				
12.	OFFICERS ANI	DIRECTORS	13.			ADDITIONS/CHANGES TO OF	FICERS AN				
TITLE	DCP	DELETE	1.1 T∏L	E				√ Cha	inge	☐ Addition	
NAME .	FIELDS, ZACHARY	į	1.2 NAM	Œ							
STREET ADDRESS	4020 TURNBERRY CT		1.3 STR	EET	ADDRESS 52	51 Emerson St.					
	J'VILLE FL		1.4 CITY			cksonville, FL	32207				
CITY-ST-ZIP	V TILLET E		2.1 TITL			<u> </u>		☐ Cha	ange	☐ Addition	
TITLE	DOTY		2.2 NAM								
NAME	BALL, DOGGENO III.										
STREET ADDRESS	SOET CHITCH DEVE CO		2.3 STREET ADDRESS		1						
CITY-ST-ZIP	JACKSONVILLE FL		2.4 CITY		r-zip		_	□ Chr		Addition	
TITLE	D DELETE 3.1		3.1 TITL	E	1			K Cha	nigo	Addition	
NAME	SNEED, GARY W. 321		3.2 NAM	Æ			C+-	6			
STREET ADDRESS			3.3 STR	EET		48 Western Way,		6			
CITY-ST-ZIP	*** ***********************************		3.4. CIT	3.4. CITY-ST-ZIP J		cksonville, FL	32256				
TITLE			4.1 TITLE					☐ Cha	ange	Addition	
NAME			4. 2 NAME								
ì '	and the months bline of		4.3 STREET ADDRESS		ADDRESS						
STREET ADDRESS	SOEF STATEMENT BETS. S.		4.4 CITY+ST+ZIP								
CITY-ST-ZIP	JACKSUNVILLE FL	☐ DELETE	5.1 TITL		· ZJF			☐ Cha	ange	Addition	
TITLE		D occesie	5.1 NAM					_	•	_	
NAME			1		4000000						
STREET ADDRESS			1		ADDRESS						
CITY-ST-ZIP			5.4 CIT		-ZIP			[] C-		□ Additi	
TITLE		☐ DELETE	6.1 TITL					Cha	ange	☐ Addition	
NAME			6.2 NAA	Æ							
STREET ADDRESS			6.3 STR	REET	ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver pr trustee employed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

with all other like empowered.

**FILED** Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90039 026 \*\*\*150.00

904-391-1205

SIGNATURE:

officer or director of the corporal Block 12 or Block 13 if change

STREET ADDRESS CITY-ST-ZIP

GNING OFFICER OR DIRECTOR