


SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

APPROVED
AND
FILED

①

1997 JUL 30 PM 12:36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **F88905** (7)

1. Corporation Name
AMERICAN CONSERVATION ENTERPRISES, INC.



Principal Place of Business 7985 NW 174 ST MIAMI FL 33015 US	Mailing Address 7985 NW 174 ST MIAMI FL 33015 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 7985 NW, 174 ST, Suite, Apt. #, etc. 22 City & State 23 MIAMI FLA Zip 24 33015-16	2a. Mailing Address 26 7985 NW 174 ST, Suite, Apt. #, etc. 27 City & State 28 MIAMI FLA, Zip 29 33015-16 Country 30 DADE
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3. Date Incorporated or Qualified 06/30/1982	3a. Date of Last Report 02/05/1996
4. FEI Number 59-2204651	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent SLAVIN, MARK 1031 N MIAMI BEACH BLVD N MAIMI BEAHC FL 33013	10. Name and Address of New Registered Agent 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City 85 Zip Code
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		1.2 NAME	SAME
STREET ADDRESS		1.3 STREET ADDRESS	
CITY-ST-ZIP		1.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		2.2 NAME	SAME
STREET ADDRESS		2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	300002257533-3
STREET ADDRESS		4.3 STREET ADDRESS	-08/05/97--01012--002
CITY-ST-ZIP		4.4 CITY-ST-ZIP	****165.00 ****165.00
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE **ALL INFORMATION REQUIRED RESUBMITTED JULY 25/97 FROM JAN 3/97**

CR2E034 (4/97)

ALLAN WHITE
AMERICAN CONSERVATION ENT INC,
7985 NW 174 St, MIAMI FL, 33015-16
AC 305 8221444
JULY 25 1997
1300 HRS.

DIVISION OF CORPORATIONS

FLORIDA DEPT OF STATE
DIVISION OF CORPORATIONS
ATTENTION MR, SEAN TONER

HERE IS ANOTHER SUBMISSION FOR CORPORATE RENEWISATION WITH
COPY OF ORIGINAL SENT YOUR OFFICE JAN, 97 AS PER YOUR INSTRUCTIONS I AM ENCLOSING
A PERSONAL CHECK WHICH WILL BE EASIER TO TRACK IF SOMETHING SHOULD GO WRONG AGAIN.
THANK YOU FOR YOUR PERSONAL REPLY VIA PHONE AS TRUE SERVICE FROM
ANY GOVERNMENT AGENCY IS SO RARE!

THANK YOU FOR YOUR KIND ATTENTION AND PLEASE FORWARD
TO YOUR SUPERIOR MZ, MORTHAM AS I AM A HOLE PASSEL OF SMALL MOM AND POP BUSINESS
ARE IN HER DEBT FOR GETTING THE FEE DOWN TO WITHIN REASON IN COST TO BE A CORP,
I AM MANY OTHERS WHO ARE TOO LAZY TO WRITE THANK YOU FOR YOUR TIME AND EFFORTS
THANK YOU.

VERY SINCERELY, YOURS ALLAN WHITE

Allan White