2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

6650 SOUTHPOINT PKWY

DOCUMENT # F88691

1. Entity Name

Principal Place of Business

SOUTHPOINT PKWY

SIGNATURE:

CARDIAC SYSTEMS OF FLORIDA, INC.

| FL 32216 | | | 106 JACKSOVILLE FL 32216-8032 US | | | | | - 1101 01016 0101 | I 81711 B lati Gibii | 1. 818 31 (1881 | |
|--|--------------------------|---|--|---------------------------------------|--|--------------------------|---|----------------------|-----------------------------|---------------------------|--------------|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. City & State | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | City & State | | 4. 1 | 4. FEI Number 59-2198079 | | <u> </u> | pplied For of Applicable | | |
| Zip | | Country | Zip Coun | | ntry | 5. | 5. Certificate of Status Desired | | | 75 Additional Required | |
| | 6. Name | and Address of Current F | Registered Agent | jent | | 7. 1 | 7. Name and Address of New Registered Agent | | | | |
| PETERSON, MICHAEL 6650 SOUTHPOINT PKWY STE106 JACKSONVILLE FL 32216 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | City | | | FL | Zip Cod | e | ĺ |
| SIGNATURE . | Signature, typed | or printed name of registered agent a | nd title if applicable. (NO | TE: Registere | nd Agent signature re- | | | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550. Make Check Payable to Department of | | | State | Election Campaign Fit Trust Fund Contribution | n, [| Added | May Be to Fees | |
| 11. | r=== | OFFICERS AND I | | 12. | | AE | DDITIONS/CHANGES TO OFF | ICERS AND | | | 1 5 |
| STATE OF THE STATE | | | | | | | | | ☐ Change | ☐ Addition | 32F034 (9/99 |
| THILE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | □ Delete TITLI NAM STRI CITY | | | | | Change | ☐ Addition | c |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | l l | | entre entre entre | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | · | | ☐ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | - 1 | _ | | | Change | ☐ Addition | |
| indicated of the cor | on this reportion or the | rt or supplemental report is he receiver or trustee empo | true and accurate and that | my signa t as regul | iture shall have | the same | 119.07(3)(i), Florida Statutes, legal effect as if made under ida Statutes; and that my nam | oath; that I | am an officer | or director :: | |

FILED
May 01, 2000 8:00 am
Secretary of State
05-01-2000 90391 039 ***150.00

05-01-2000 90391 039 ***150.00