## February 15, 2000 + 87565

400003138864---4 -02/17/00--01065--010 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is Articles of Dissolution for A.P.E.S., Inc. effective December 29, 1999. If you have any questions, please call 904-447-8673. Correspondence to be sent to 104 Westlee Lane, Palm Coast, FL 32164.

Thank you.

Gail J. Sawicki

Enclosure w/check in the amount of \$35.00

OO MAR 16 PM 12: 39
SECRETARY OF STATE



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 2, 2000

GAIL SAWICKI 104 WESTLEE LANE PALM COAST, FL 32164

SUBJECT: A.P.E.S., INC. Ref. Number: F87565

We have received your document for A.P.E.S., INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6916.

Carol Mustain Corporate Specialist

Letter Number: 500A00011682

IECEIVED AR-9 PT 12: 12 DN OF CORPORATIONS

## ARTICLES OF DISSOLUTION

Pursuant to 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

rк31:	The name of the corporation is: A. P. E. S. Twe,	
4110 NG	2 27 AUR LIGHTEGERE POINT FL 33064	
SECOND:	The filing date of the articles of incorporation was: 6/11/82	مندريون - ش مند
THIRD:	(CHECK ONE)	
	None of the corporation's shares have been issued.	
	The corporation has not commenced business.	
FOURTH:	No debt of the corporation remains unpaid.	
FIFTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.	w . ·
SIXTH:	Adoption of Dissolution (CHECK ONE)	
	A majority of the incorporators authorized the dissolution.	
	A majority of the directors authorized the dissolution.	
Sign	ned this 39 day of December, 1999.	,
Signati	(By the chairman or vice chairman of the board, president, or other officer - if there are no officers or directors, by an incorporator.)	the college the college to the colle
	GAIL J. SAWICKI (Typed or printed name)	
	President (Title)	<b>~</b> .