FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **F87199**

1. Corporation Name

VENCE ENTERPRISES, INC.

| Principal Place | of Business | Mailing Address | | | | I (Mailing 4)di 18111 18881 (1858 19118 1911 A1911 | | |
|-----------------|---------------------------------------------------------------------------------|-----------------------------------|---------------------|-------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|
| 80 E 4TH ST | | 80 E 4TH ST | | | | | | |
| HIALEAH FL 33 | 010 | HIALEAH FL 33010 | | | | | | |
| US | | US | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualifed 05/21/1982 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | | 59-2191675 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | \$8.75 Additional | | |
| 22 | | 27 | | | <u>.</u> . | 5. Certifcate of Status Desired | Fee | Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5.0 | 00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Add€ | ed to Fees |
| Zip Country | | Zip Country | | | | 8. This corporation owes the current year Int | angible | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curre | | | | | 10. Name and Address of New Registered | Agent | |
| | | | 8 | 1 | Name | | | ļ |
| RAM | os, gabriel | | Ļ | _ | <u> </u> | (D.O. Danish and Aller Annual | | |
| 5673 | S SW 149 AVE | | 8 | 2 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | |
| MIAN | AI FL 33193 | | 8 | 3 | | | | |
| | | | | | | | | |
| | | | 8 | 4 | City | FL | 85 Z | ip Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, Florida Statutes | s, the abo | ve- | named corpo | ration submits this statement for the purpose of | changing | its registered |
| office or n | egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida. Such change was aut | thorized b | rv tr | ne corporation | 's board of directors. I hereby accept the appoint | ntment as | ; registered |
| SIGNATURE | | | | | | when reinstaling) DATE | | |
| | | | | Registered Agent signature required | | | 'D DIDEC | TODG IN 12 |
| 12. | | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | Chanc | |
| TITLE | PSD PSD S | L. DECETE | 1.1 TITLE | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME | PENA, RICARDO E. | | 1.2 NAME | | | | | |
| STREET ADDRESS | 1311 N 66THA VE | | 1.3 STREET ADD | | DORESS | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 1.4 CITY-ST-ZIP | | ZIP | | | |
| TITLE | | ☐ DELETE 2.1 T | | 2.1 TITLE | | | Chang | ge Addition |
| NAME | 2. | | 2.2 NAME | 2.2 NAME | | | | |
| STREET ADDRESS | | | 23 STREET ADDRESS | | ADDRESS | * | | |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | | -ZiP | | | |
| TITLE | | ☐ DELETE | TE 3.1 TITLE | | T | | Chang | ge 🔲 Addition |
| NAME | | | 3.2 NAME | E | | | | , |
| STREET ADDRESS | | | 3.3 STRE | ETA | ADDRESS | | | , |
| CITY-ST-ZIP | | | 3.4. CITY | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | - | | | ☐ Chang | ge Addition |
| NAME | | | 4. 2 NAM | E | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | 1 |
| | | | 4.4 CiTY- | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | | | | - | Chang | ge |
| NAME | | <u></u> | 5.2 NAME | | | | _ ` | ľ |
| ! | | | | | ADDRESS | | | |
| STREET ADDRESS | | | 5.4 CITY- | | į | | | i |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | | | Chang | ge Addition |
| TITLE | | | 6.2 NAME | | | | ٥٥١١ ي | , |
| NAME | | | 1 | | ADDRESS | | | |
| STREET ADDRESS | | | 0.3 51RE | E I A | ADDRESS | | | ľ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Feb 24, 1999 8:00 am

Secretary of State

02-24-1999 90108 015 ***150.00