## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 19 1997 8:00am Secretary of State

| DOCUMENT # F87030   (5)   1. Corporation Name   8896, INC.   . |  |   |                  | ss                    |                                    | 3. Date Incorporated or Qualified 05/28/1982 04/30/1996  4. FEI Number Applied For Not Applicable 59-2296466 \$8.75 Additional Fee Required |   |
|--|--|---|------------------|-----------------------|------------------------------------|---|---|
| City & State   | e  | City  | City & State     |                       |                                    | 6. Election Campaign Financing  | \$5.00 May Be   |
| <b>23</b>  | Country                                      | 28 Zip  |                  | Count                 |                                    | Trust Fund Contribution  8. This corporation has liability for  | Added to Fees   |
| 24   | 25   | 29  |                  | 30                    | ,                                  |   | Yes No  |
|  | 9. Name and Address of Co                    |   | I Agent          | (,                    |                                    | 10. Name and Address of New R   | <del></del> <del></del>   |
| MIAN  11. Pursuant office or r                                 | rn familiar with, and accept the o           | 7.0502 and 607.15<br>State of Florida, Si<br>obligations of Sec | tion 607.0505, F | Florida Statuti       | 4 City ve-named copy the corpores. | orporation submits this statement for the ration's board of directors. I hereby access  | FL 85 Zip Code purpose of changing its registered appointment as registered |
| 12.  | Signature: Typed or printed name of register | ed agent and title if appli<br>S AND DIRECTOR                   |                  | 13.                   | gent signature req                 | jured when reinstating) ADDITIONS/CHANGES TO OFFI   | DATE  |
| TITLE  | P  | AND DIRECTOR  | DELETE           | 1 1 TITLE             |                                    | ADDITIONS/CHANGES TO OFFI   | Change Addition   |
| NAME   | NATHAN, DAVID                                |   | _                | 1.2 NAME              | 1                                  |   |   |
| STREET ADDRESS   | 10601 SW 125 STREET                          |   |                  | 13 STRF               | ET ADDRESS                         |   |   |
| CITY ST-ZIP  | MIAMI FL                                     |   |                  | 14 CITY -             | ST-ZIP                             |   |   |
| Tille  |  |   | DELETE           | 2.1 TITLE             |                                    |   | Change Addition   |
| NAME   |  |   |                  | 2.2 NAME              |                                    |   |   |
| STREET ADDRESS   |  |   |                  | 23\$TRH               | ET ADDRESS                         |   |   |
| CITY ST-ZIP  |  |   | Delete           | 2. 4 CITY             |                                    |   | Charter I Laurer  |
| 11111  |  |   | DELETE           | 3 1 11715             | }                                  |   | Change Addition   |
| NAME<br>CORECT ADDUCES   | •  | ,   |                  | 3.2 NAME              |                                    |   |   |
| STREET ADDRESS   |  |   |                  | 3 3 STHEI<br>3 4 CITY | ET ADDRESS                         |   |   |
| CHTY - ST - ZIP  |  | ·····   | DELETE           | 4.1 TITLE             |                                    |   | Change Addition   |
| NAME   |  |   | _                | 4. 2 NAM              |                                    |   | _ • <b>_</b>  |
| STREET ADDRESS   |  |   |                  |                       | T ADDRESS                          |   |   |
| CITY - ST - ZIP  |  |   |                  | 4.4 CITY -            | S1 - ZIP                           |   |   |
| TITLE  |  |   | DELETE           | 5.1 THLE              | 1                                  |   | Change Additron   |
| NAME   |  |   |                  | 5.2 NAME              |                                    |   |   |
| STREET ADORESS   |  |   |                  | 53 STREE              | ET ADDRESS                         |   |   |
| CITY - ST - ZIP  |  |   | D science        | 5.4 CITY              | ST - 7IP                           | ····  |   |
| TITLE  |  |   | DELETE           | 61 TITLE              |                                    | 8000020<br>-02/19/9701<br>***165.00   | 92368 LAddition   |
| NAME   |  |   |                  | 62 NAME               |                                    | -02/19/9701   | 081030  |
| STREET ADDRESS   |  |   |                  |                       | T ADDRÉSS                          | ***165.00   | 116 2-19  |
| CITY-ST-7/P  |  | E 1 91 0 2 20   |                  | 6 4 CITY              | ST-ZIP                             |   | 100   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made undor oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment and address.

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a/w/az

(20C) 38/8/80