## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

(9)

FLORIDA HEMATOLOGY AND ONCOLOGY SPECIALISTS, P.A

Principal Place of Business

SIGNATURE:

Mailing Address

**FILED** Mar 19 1996 8:00 am Secretary of State



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%ROY M. AMBINDER M.D. 240 TRISMEN TERR. WINTER PARK FL 32789		%ROY M. AMBINDER M.D. 240 TRISMEN TERR. WINTER PARK FL 32789		3. Date Incorporated or Qualified 07/01/1982	3a. Date of Last Report 02/07/1995			
Principal Place of Business     2a. Mailing Address					4. FEI Number	- <del> </del>	Ť	Applied For
21 2501 A	J. ORANGE AVENUE	26 2501 N. OR	ange	AVENUE	59-2193845			Not Applicable
Suite, Apt. #, etc. 22 Suite 201 City & State 23 ORLANDO, FL		Suite, Apt. #, etc.  27 SUITS 201  City & State  28 ORLANDO, FL		5. Centicale of Status Desired 1.1		5 Additional Required		
				Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip 24 32&0	Country 25 U.S.A	29 32804	Countr	SA		□No		s 199.032,
	9, Name and Address of Current	Registered Agent			10. Name and Address of New R	egistered /	Agent	
			8	i Name				
AMBINDER, ROY M MD				82 Street Address (P.O. Box Number is Not Acceptable)				
240 TRISMEN TERRACE								
WINTER PARK FL 32789				83				
			8-	4 City		EI	85	Zip Code
alal Digenous A.	the provisions of Castiana 607 0500	and 607 1609 Elarida Ptatutas	the above	-named corpora	ation submits this statement for the pur	edo lo escor	noina ita	registered office
SIGNATURE	i, and accept the obligations of, Sections  Ignature, typed or printed name of registered agent  OFFICERS ANE	and title if applicable. (NOTE	Registered Ag	ent signature required	when reinstalling)  ADDITIONS/CHANGES TO OFF	DATE	DIREC1	ORS IN 12
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