

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

399.

FILED
Aug 16, 1999 8:00 am
Secretary of State

08-16-1999 90007 033 ***550.00

PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harbts Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # F86576

1. Corporation Name
HALLMARK PRESS INC.

Principal Place of Business
1337 NE 155TH DR
MIAMI FL 33169

Mailing Address
1337 NE 155TH DR
MIAMI FL 33169



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 21 1337 NW 155 Drive		2a. Mailing Address 26 1337 NW 155 Drive		3. Date Incorporated or Qualified 06/18/1982	
22 Suite, Apt. #, etc.		27 Suite, Apt. #, etc.		4. FEI Number 59-2237600	
23 City & State Miami, FL		28 City & State Miami, FL		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
24 Zip 33169 25 Country DADE		29 Zip 33169 30 Country DADE		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
9. Name and Address of Current Registered Agent ROSKIN, SOLOMON 1337 NW 155TH DR MIAMI FL 33138				8. This corporation owes the current year Intangible Personal Property. ☐ Yes ☐ No	

10. Name and Address of New Registered Agent	
81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	ROSKIN, CAROLYN	1.2 NAME	
STREET ADDRESS	20281 E. COUNTRY CLUB DR, #208	1.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI FL 00000	1.4 CITY-ST-ZIP	
TITLE	VP ☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	ROSKIN, SOLOMON	2.2 NAME	
STREET ADDRESS	20281 E. COUNTRY CLUB DR., #208	2.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI FL	2.4 CITY-ST-ZIP	
TITLE	S ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	HOOD, ROBIN BURKE	3.2 NAME	
STREET ADDRESS	2010 NE 28 ST	3.3 STREET ADDRESS	
CITY-ST-ZIP	LIGHTHOUSE POINT FL	3.4 CITY-ST-ZIP	
TITLE	☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

9/9/99 (305) 621-8686

CR2E034 (5/99)