FILED

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F86153 **DOCUMENT #** 

SIGNATURE:

1. Entity Name NORTH AMERICAN SYSTEMS MANAGEMENT, INC.

| NONIFI  | NVIERIOA  | N STSTENIST  | VIAINAGEIVIE  | INT, INC.  |                                      |   |  | 103 HAY -  | 2 PH'1   | f: 08                                     |                                       |   |
|---|---|--|---|--|--------------------------------------|---|--|--|--|---|---------------------------------------|---|
| Principal Place of Business<br>127 KINGS RD.<br>PALM BEACH FL 33490<br>US |   |  | 127 k   | Mailing Address 127 KINGS RD. PALM BEACH FL 33480 US                                     |                                      |   |  | SECRETARY.OF STATE<br>TALLAHASSEE, FLORIDA                           |  |   |                                       |   |
| 2. Principal Place of Business  |   |  | 3. Mai  | 3. Mailing Address   |                                      |   |  |  |  | <b>i</b> 1111 <b>i</b> 11611 616          |                                       |   |
| Suite, Apt. #, etc.   |   |  | Suit  | Suite, Apt. #, etc.  |                                      |   |  | ☐ CHECK HERE IF MAKING CHANGES 03                                    |  |   |                                       |   |
| City & State  |   |  | City  | City & State   |                                      |   | 4.                                     | FEI Number 59-   | 2199281  |   | <u> </u>                              | Applied For<br>Not Applicable                   |
| Zip   | Zip Country   |  | Zip   | Zip Count  |                                      | try   | 5.                                     | 5. Certificate of Status Desired S8.75 Adding Fee Required           |  |   |                                       |   |
|   | 6. Name   | and Address of C   | urrent Registere  | d Agent  |                                      |   | 7.                                     | Name and Addres  | s of New Re                                    | gistered A                                | gent                                  |   |
| 000000  | 1710N 0F0   | HOT COMPANY  | •   | . Na   |                                      |   | lame                                   |  |  |   |                                       |   |
|   | ation ser<br>'s street  | VICE COMPANY   |   |  |                                      | Street Addre                                      | ess (P.O. E                            | Box Number is Not  | Acceptable)                                    |   |                                       |   |
| TALLAHAS  | SSEE FL 32  | 2301   |   |  |                                      | City  |  | Zip Code   |  |   |                                       | ode   |
|   |   |  |   |  |                                      |   |  |  |  | FL  |                                       |   |
| the obligat   | named entitions of regis  | y submits this state<br>tered agent.   | ment for the purp   | ose of changing its  | s registere                          | ed office or reg                                  | jistered ag                            | gent, or both, in the  | State of Flor                                  | ida. I am fa                              | miliar witl                           | h, and accept                                   |
| SIGNATURE .   | Signature, typed  | or printed name of register  | ed agent and title if app   | licable. (NOT  | E: Registered                        | d Agent signature re                              | quired when r                          | einstating)  |  | DATE                                      |                                       |   |
| After   | r May 1, 20   | !! FEE IS \$150.0<br>03 Fee will be \$5<br>o Florida Departn                               | 50.00   |  |                                      |   |  | 9. Election Co   | ampaign Fina<br>Contribution                   |   |                                       | .00 May Be<br>ed to Fees                        |
| 10.   |   | OFFICER  | S AND DIRECTO   | RS   | 11.                                  |   | At                                     | DDITIONS/CHANG   | ES TO OFFI                                     | CERS AND                                  | DIRECTO                               | RS IN 11  |
| TITLE<br>NAME<br>STREET ADDRESS   | MCNAMARA, JAMES J ET ADDRESS 127 KINGS ROAD                         |  |   | ☐ Delete   | TITLE NAME STREET ADDRESS            |   |  |  |  |   | ☐ Change                              | e 🗌 Addition                                    |
| CITY-ST-ZIP   | PALM BEA  | ACH FL 33480   |   |  | CITY-                                | -ST-ZIP   |  |  | <del></del>                                    |   |                                       |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |   |  |   | ☐ Delete   |                                      |   |  |  |  |   | ☐ Change                              | e [] Addition                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |   |  |   | ☐ Delete   |                                      | J   |  | 200  | 0179   |   | □ Change<br>3 7 2                     | _   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            |   |  |   | ☐ Delete   |                                      |   |  |  |  | <u> </u>                                  | ☐ Change                              | Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                            |   |  |   | ☐ Delete   |                                      | ſ   |  |  |  |   | ☐ Change                              | Addition  |
| TITLE<br>NAME .<br>STREET ADDRESS<br>CITY-ST-ZIP                          |   |  |   | □ Delete   | •                                    | ,   |  |  |  |   | ☐ Change                              | Addition  |
| 12. I hereby of indicated of the corchanged,                              | pertify that in<br>on this report<br>peration or to<br>or on an att | e information suppli<br>rt or supplemental r<br>ne receiver or truste<br>achment with an a | ed with this filing<br>eport is true and<br>e impowered to<br>trues the all oth | does not qualify for<br>accurate and that r<br>execute this report<br>er like empowered. | r the exer<br>ny signat<br>as requir | mption stated i<br>ure shall have<br>ed by Chapte | in Section<br>the same<br>r 607, Flori | 119.07(3)(i), Florid<br>legal effect as if m<br>ida Statutes; and th | a Statutes. I t<br>ade under oa<br>nat my name | further certificate, that I am appears in | y that the<br>1 an office<br>Block 10 | information<br>er or director<br>or Block 11 if |

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



| ION SERVICE COMPANY~  |  |
|---|--|
| ACCOUNT NO. :   | 072100000032                               |
| REFERENCE   | 7120701                                    |
| AUTHORIZATION :   | otricia toputa                             |
| COST LIMIT :  | \$ 150.00                                  |
| ORDER DATE : May 2, 2003  |  |
| ORDER TIME : 12:07 PM   |  |
| ORDER NO. : 079267-005  |  |
| CUSTOMER NO: 7120701  |  |
| CUSTOMER: James J. Mcnamara, Pre<br>Film Management Corp.<br>127 Kings Road | sident                                     |
| Palm Beach, FL 33480  |  |
| <u>ANNUAL REPORT FI</u>   |  |
| NAME: NORTH AMERICAN S' MANAGEMENT, INC.                                    | Y-2 PH 12: 56  WED  ASSEE FLORIDAS  YSTEMS |
| XX ANNUAL REPORT  |  |
| PLEASE RETURN THE FOLLOWING AS PRO  | OOF OF FILING:                             |
| CERTIFIED COPY  XX PLAIN STAMPED COPY  CERTIFICATE OF GOOD STAND            | ING  |
| CONTACT PERSON: Darlene Ward-EXT:   | #1135                                      |
| EXA   | MINER'S INITIALS:                          |