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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Kather ne Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F85972

1. Corporation Name

Principal Place of Business

SOUTH MOTORS BUICK, INC.

| 16215 S. DIXIE HIGHWAY MIAMI FL 33157 | | 16215 S. DIXIE HIGHWAY MIAMI FL 33157 | | | | | DO NOT W | RITE IN TH S | SPAC | E | |
|--|--|--|-------------|--------------------|---|---|--------------------|---------------|-------|-------------------------------|------------|
| | | | | | | 3. Date Incorporated or Qualifed 06/18/1982 | | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | | App | ied For |
| 21 | | 26 | | | | 59-2196155 | | | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5 Contifer to of Status Decired S8.75 Additio | | | | | |
| 22 | | 27 | | | | J. Certilica | | | F | ee Re | guired |
| City & S ate | | City & State | | | | | | | | 55.00 May Be Added to Fees | |
| Zip 24 | Country Zip 25 29 | | Counti | гу | | 8. This corporation owes the current year †ntangible Personal Property Tax. ☐ Yes ☐No | | | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name | and Address of Nev | v Registere 1 | Agent | | |
| | | | 8 | 11 1 | Name | | | | | | |
| HOF 1221 | | 8 | 12 5 | Street Addre | dress (P.O. Box Number is Not Acceptable) | | | | | | |
| MAIM | VII FL 33131 | | 8 | 13 | | | | | - | | |
| | | | 8 | 14 (| City | | | FI | 85 | Zip C | ode |
| agent. a | egistered agent, or both, in the State m familiar with, and accept the oblig Signature, typed or printed name of registered ag | ations of, Section 607.0505, Flori | ida Statute | es. | | d when reinstating) | | DATE | | | |
| 12. | OFFICERS A | NE DIRECTORS | 13. | | | ADDITIC | INS/CHANGES TO C | OFFICERS AN | | | S IN 12 |
| TITLE | SD | ☐ DELETE | 1.1 TITLE | | | | . | | C | nange | Addition |
| NAME | HOFFMAN, LARRY J | | 1.2 NAME | E | | | | | | | |
| STREET ADDRESS | 1221 BRICKELL AVE | | 1.3 STRE | ET AD | DORESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY- | -ST-ZI | IP. | | | | | | |
| TITLE | CD DELETE 2 | | 2.1 TITLE | 2.1 TITLE | | | | | CI | nange | ☐ Addition |
| NAME | DASCAL, CHARLES | | 2 2 NAME | E | | | | | | | { |
| STREET ADDRESS | 1801 SW 1ST STREET | | 2.3 STRE | ET AD | DRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY | -ST-Z | ZIP | | | | | | |
| TITLE | AS | ☐ DELETE | 3.1 TITLE | Ē | • | | | | □ c | nange | ☐ Addition |
| NAME | HILTON, JOHN | | 3.2 NAME | E | 1 | | | | | | |
| STREET ADDRESS | 16165 S. DIXIE HWY | | 3.3 STRE | ET AD | ODRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 3.4. CITY | ′-ST-Z | gp . | | | | | | |
| TITLE | PCD | ☐ DELETE | 4.1 TITLE | Ē | ł | | | | | nange | ☐ Addition |
| NAME | VILLAMANAN, MANUEL | | 4, 2 NAM | Œ | | , | | | | | |
| STREET ADDRESS | | | 4.3 STRE | 4.3 STREET ADDRESS | | • | | | | | |
| CITY-ST-ZIP | MIAMI FL | | 4.4 CITY- | - ŞT-ZI | IP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | | ∐ C | nange | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | IP | | | | | | |
| TITLE | | ☐ DELETE | 61 TITLE | | | | | | ∐C | nange | Addition |
| NAME | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 63 STRE | EETAD | ODRESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied all annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes of on an attemption and design men an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90106 001 *1,050.00