2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 03, 2004 08:00 AN Secretary of State

ANNUAL REPORT				Secretary of State		
1. Entity Nam	MENT # F85836 AN PRE-SCHOOLS, INC.				Sec	iculty of State
Principal Plac 4000 S GOL ORLANDO, F	DENROD RD	failing Address 4000 S GOLDENROD RD DRLANDO, FL 32822				
C	OO NOT WRITE II	CE	04212004 No Chg-P CR2E034 (10/03) 4. FEI Number			
6. Name and Address of Current Registered Agent GARAWAY, JOHN R 3501 S INDIAN RIVER DR FT. PIERCE, FL 33482			DO NOT WRITE IN THIS SPACE			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature hand or printed name of registered agent and life if applicable. (NOTE Registered Agent signature required when reinstating) PATE FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be [100][150][50678]						
After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution.			Add:	ed to Fees	05/04/04-	90018-001 150.00
10. IFILE NAME STREET ADDRESS CITY-SI-ZIP ITILE NAME STREET ADDRESS CITY-SI-ZIP ITILE	OFFICERS AND DIRECT PD GARAWAY, JOHN R 3501 S INDIAN RIVER DR FT. PIERCE, FL DV GARAWAY, LYNETTE J 3501 S INDIAN RIVER DR FT. PIERCE, FL	CTORS				
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE IN THIS SPACE			
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or direction of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

STREET ADDRESS CITY-ST-ZIP

ATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/04 407-282-4342