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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 16, 1999 8:00am

**Secretary of State** 

02-16-1999 90069 025 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F85048 1. Corporation Name

14. I hereby certify that the information supplied with this filling does not indicated on this annual report or supplemental annual report is true officer or director of the corporation or the received or trustee empo

SIGNATURE:

D. FRANKLIN PACKAGING INC.

Principal Place	e of Business	Mailing Address					INDIA MANGA INDIA	
501 HOBBS RD. TAMPA FL 33619		501 HOBBS RD. TAMPA FL 33619						
					DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed	THIS SPACE	
						06/14/1982		
2 Principal P	lace of Business	2a. Mailing Address				4. FEI Number	Ap	plied For
21	ace of business	26				59-2227749	\	t Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		-			\$8.75	Additional
22		27				5. Certificate of Status Desired	Fee Re	quired
City & State	e	City & State				6. Election Campaign Financing .	\$5.00	
23		28				Trust Fund Contribution	Added t	o Fees
Zip	Country	Zip	Cour	try		8. This corporation owes the current y		
24	25	29	30			Personal Property Tax.	Yes	□No
	9. Name and Address of Cur	rent Registered Agent		81 Nai		10. Name and Address of New Regis	sterea Agent	
EDA	NKLIN, DAVID A	•		Na.	ric .			
	HOBBS RD.			82 Str	et Addre	ess (P.O. Box Number is Not Acceptable)		
	PA FL 33619		ŀ	83		2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	. 2.21 by 1 1 24 to 14 to 14 to	ien eine läh
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dualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and accurate and that my signature shall have the same legal effect as if made under oath; that I am an wered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in