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PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F8

34042

(3)

FILED
Apr 14 1998 8:00am
Secretary of State

| CLASE  | N, INC.   |   |   |                               |                              |   |                  |   |   |                           |                           |                           |                             |
|--|---|---|---|-------------------------------|------------------------------|---|------------------|---|---|---------------------------|---------------------------|---------------------------|-----------------------------|
| Principal Place  | e of Busines  | s   | Mailing Addr  | 08S                           |                              |   |                  | 1   | i kantindi iyali salili ətdik   | DANKA DIDIB FI            | ET ELDAR OLDSA            | IIDII DABA BIBA           |                             |
| % Thomas R Clasen<br>250f w Busch Blvd<br>Tampa Fl 33618<br>US |   |   | THOMAS R CLASEN<br>2604 W WATER AVE<br>TAMPA FL 33614<br>US |                               |                              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                  |   |   |                           |                           |                           |                             |
| 2. Principal Pr  | lace of Busin   | 2000  | 2a. Mailing A   | ddross                        |                              |   |                  | -   | 06/01/1982<br>FEI Number  | <del></del>               |                           | 1 14                      | oplied For                  |
| 21   |   |   | 26  |                               |                              |   |                  | 7   | 59-2187612  |                           |                           |                           | ot Applicable               |
| Suite, Apt.  | #, etc.   |   | Suite, Apt. #, etc.   |                               |                              |   | -                | Certificate of Status I   | Desired   |                           | <b>*</b>                  | Additional                |                             |
| 22   | <del></del>   | <del></del>   | 27  |                               |                              | ļ.  |                  |   |   |                           | equired                   |                           |                             |
| City & State   |   |   | City & State  |                               |                              |   |                  | 6.  | Election Campaign F<br>Trust Fund Contribut   | _                         |                           |                           | May Be<br>to Fees           |
| <del></del>  | Zip Country   |   |   | J, '                          |                              | Country   |                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30 Yes No |   |                           |                           |                           |                             |
| 24 25 29 30  9. Name and Address of Current Registered Agent   |   |   |   |                               |                              | _   |                  | <u></u>   | Personal Property Tax due June 30. Yes L.  10. Name and Address of New Registered Agent |                           |                           |                           |                             |
| 0.1  |   |   | Legistered Age  | <u> </u>                      | 81                           | ı   | lame             | 10.   | Maine Blid Address  | OI NOW IN                 | añistatan y               | rgeni                     |                             |
|  | ASEN, THO   |   |   |                               | L                            | _   |                  |   | 50 B- N   |                           | 1.1.3                     |                           |                             |
| 2804 W WATERS AVE  |   |   |   |                               | 82                           |   | itreet Addre     | ess (F  | P.O. Box Number is No   | ot Accepta                | ble)                      |                           |                             |
| TAN  | MPA FL 33   | 614   |   |                               | 83                           |   |                  |   |   |                           |                           |                           |                             |
|  |   |   |   |                               | 84                           | C   | ity              |   |   |                           | Fi                        | <b>85</b> Zip             | Code                        |
| office or re<br>agent. I as<br>SIGNATURE                       | egistored ag<br>m familiar w                                | ions of Sections 607.0502<br>gent, or both, in the State<br>ith, and accept the obligat<br>or protest name of impostered ages | of Florida. Such el<br>itions of, Section 6                 | nange was au<br>07.0505, Flor | ithorized by<br>ida Statutes | th<br>S.  | amed corporation | on's t  | ooard of directors. I he  | ent for the<br>ereby acce | purpose of<br>ept the app | changing i<br>bintment as | ts registered<br>registered |
| 12.  |   | OFFICERS AND  |   |                               | 13.                          |   |                  |   | ADDITIONS/CHANGE  | S TO OFFI                 |                           | DIRECTOR                  | RS IN 12                    |
| TITLE  | PD  |   |   |                               |                              | 1.1 TITLE   |                  |   |   | -                         |                           | Change                    | ☐ Addition                  |
| NAME   | CLASEN, THOMAS R  |   |   |                               | 1.2 NAME                     |   |                  |   |   |                           |                           |                           |                             |
| l  | STREET ADDRESS 19702 LAKE OSCEOLA LANE OTY-ST-ZIP ODESSA FL |   |   |                               |                              | 1.3 STREET ADDRESS  |                  |   |   |                           |                           |                           |                             |
| CITY-ST-ZIP<br>TITLE   | STD   | N PL  |   | DELETE                        | 1.4 CITY-S<br>2 1 TITLE      | T- Z  | IP               |   |   |                           |                           | Change                    | Addition                    |
| NAME   | <u> </u>  |   |   |                               |                              | 2.2 NAME  |                  |   |   |                           |                           |                           |                             |
| STREET ADDRESS   |   |   |   |                               |                              | 2.3 STREET ADDRESS  |                  |   |   |                           |                           |                           |                             |
| CITY-ST-ZIP  | ODESS/  | A FL  |   |                               | 2. 4 CITY-S                  | <u> </u>  | /IP              |   |   |                           |                           |                           |                             |
| TITLE  |   |   |   | DELETE                        | 3 1 TITLE                    |   |                  |   |   | •                         |                           | Change                    | Addition                    |
| NAME [   |   |   |   |                               | 3.2 NAME                     |   | ļ                |   |   |                           |                           |                           |                             |
| STREET ADDRESS   |   |   |   |                               | 3.3 STREET                   |   |                  |   |   |                           |                           |                           |                             |
| CITY-ST-ZIP  |   |   |   | DELETE                        | 3.4. CITY - 5<br>4.1 TITLE   | <u> </u>  | 1P               |   |   |                           | <del>.</del>              | Change                    | Addition                    |
| HAME   |   |   | •   |                               | 4. 2 NAME                    |   |                  |   |   |                           |                           |                           |                             |
| STREET ADDRESS   |   |   |   |                               | 4.3 STREET                   | ADO   | RESS             |   |   |                           |                           |                           |                             |
| CITY-ST-ZIP  |   |   |   | <u> </u>                      | 4.4 CITY-S                   | 1 - Z   | <u>P</u>         |   |   |                           |                           |                           |                             |
| TITLE  |   |   |   | DELETE                        | 5.1 TITLE                    |   |                  |   |   |                           |                           | ☐ Change                  | Addition                    |
| NAME   |   |   |   |                               | 5.2 NAME                     |   |                  |   |   |                           |                           |                           |                             |
| STREET ADDRESS   |   |   |   |                               | 5.3 STREET                   |   |                  |   |   |                           |                           |                           |                             |
| CITY-ST-ZIP  |   |   |   | DUCK                          | 5.4 CITY-S                   | ( - Z)  | ır               |   | <del></del>   |                           |                           | Change                    | Addition                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

SIGNATURE:

NAME

2

100 m 010Vm

4/5/58 (815)951-45