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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F83635

(5)

DALE R. BALDWIN & ASSOCIATES LANDSCAPE ARCHITECT TS. INC.

| 10 ; 11                                     |   |   |  |                            |   |                        |                      |   |   |                                  |                              |                        |
|---|---|---|--|----------------------------|---|------------------------|----------------------|---|---|----------------------------------|------------------------------|------------------------|
| Principal Place of Business Mailing Address |   |   |  |                            |   |                        |                      | r indiind iidi ibiaa iliit                                  | PRIDA RIVOT DILL                                  | DEMEN BYDAY OLD                  | 1) MLD14 M4R41 1             | A(B)) jibbi            |
| 115 HARBORVIEW DR<br>TAYERNIER FL 33070     |   |   | 115 HARBORVIEW DR<br>TAVERNIER FL 33070-2808                                     |                            |   |                        |                      |   |   |                                  |                              |                        |
|   |   |   |  |                            |   |                        |                      | <ol> <li>Date Incorporated or<br/>06/02/1982</li> </ol>     | r Qualified                                       |                                  | e of Last R<br><b>3/1996</b> | eport                  |
| 2. Principal Place of Business              |   |   | 2a, Mailing Address  |                            |   |                        |                      | 4. FEI Number   |   |                                  |                              | plied For              |
| 21  <br>Surle, Apt. #, elc                  |   |   | Suite, Apt. #, etc.  |                            |   |                        |                      | 59-2209641   Not Applicab                                   |   |                                  |                              |                        |
| 22  | 4.1   | 2   | 7  |                            |   |                        | 1                    | 6. Certificate of Status                                    | Desired   |                                  | Fee Re                       |                        |
| City & State                                |   |   | City & State   |                            |   |                        | - (                  | Election Campaign Financing \$5.00 May Be                   |   |                                  |                              |                        |
| 23  |   |   | 8  | T                          |   | <u></u>                |                      | Trust Fund Contribut  |   |                                  | Added t                      |                        |
| Ζφ<br><b>24</b>                             | Cou   |   | Zip<br>9   | Cour                       | шу  |                        | 1                    | <ol><li>This corporation has<br/>Florida Statutes</li></ol> |   | intangible ta<br>] Yes []        |                              | . 199.032,             |
| 24  |   | dress of Current Re                         |  | [30]                       |   |                        | 1                    | 0, Name and Address   |   |                                  |                              |                        |
| В   | ALDWIN, JOYCE E.  |   |  |                            | 81  | Name                   |                      |   |   |                                  |                              |                        |
| 115 HARBORVIEW DR                           |   |   |  |                            | 82 Street Address (P.O. Box Number is Not Accepta |                        |                      |   |   |                                  |                              |                        |
| T/  | AVERNIER FL 33070                                       |   |  | Ļ                          |   |                        |                      |   |   |                                  |                              |                        |
|   |   |   |  |                            | 83  |                        |                      |   |   |                                  |                              |                        |
|   |   |   |  | Ī                          | B4  | City                   |                      |   |   | FL                               | 85 Zip (                     | Code                   |
| 11, Pursua                                  | ant to the provisions of S                              | Sections 607.0502 an                        | d 607.1508, Florida Statu  | ites, the ab               | L   | -named                 | corporat             | tion submits this statem                                    | ent for the p                                     | ourpose of c                     | hanging it                   | s registered           |
| office of agent                             | or registered agent, or b<br>If am familiar with, and a | oth, in the State of Faccept the obligation | lorida. Such change was<br>9 of, Section 607.0505, F                             | authorized<br>Iorida Statu | l by<br>utes                                      | the corp               | ooration's           | s board of directors. I he                                  | ereby accer                                       | ot the appoir                    | ntment as                    | registered             |
| SIGNATUR                                    | ( )   | ب کی کر                                     | Sal Dan  |                            |   |                        |                      |   | 4   | ل 3- ك                           | 1-9                          | 7                      |
|   |   | same of registered agent and                |  | TE: Registered             | Ager  | n signature            | required wt          |   |   | DATE                             |                              |                        |
| 12.   | D -   | OFFICERS AND DI                             | DELETE   | 13.<br>1.1 Till            | l F   |                        |                      | ADDITIONS/CHANGE  | S TO OFFIC  |                                  | Change                       | IS IN 12               |
| NAME  | BALDWIN, JOYC   | E E.  |  | 1.2 NA                     |   |                        |                      |   |   | •                                |                              |                        |
| STREET ADORES                               | AND DALLOTTED   |   |  | 1.3 STF                    | REET  | address                |                      |   |   |                                  |                              |                        |
| COY-S*-ZIP                                  | KEY LARGO FL  | 33037                                       |  | 1.4 CIT                    | Y-\$1   | -ZIP                   |                      |   |   |                                  |                              | 25:11                  |
| TITLE                                       |   |   | ☐ DELETE   | 2.1 TIT                    |   |                        |                      |   |   | E                                | Change                       | Addition               |
| NAME  |   |   |  | 2.2 NA                     |   |                        |                      |   |   |                                  |                              |                        |
| STREET ADDRES                               | 55  |   |  | 1                          |   | AODRESS                |                      |   |   |                                  |                              |                        |
| CHY ST-ZIP                                  |   |   | DELETE   | 2. 4 CII                   |   |                        |                      |   |   |                                  | Change                       | Addition               |
| NAME  |   |   |  | 3.2 NAJ                    | ME  |                        |                      |   |   |                                  | -                            |                        |
| STREET ADDRE                                | SS  |   |  | 33 STF                     | REET.   | address                |                      |   | 1   |                                  |                              |                        |
| CUTY-ST ZIP                                 |   |   |  | 34. CI                     |   | T-ZIP                  |                      |   |   | <del></del>                      |                              |                        |
| 1.111                                       |   |   | ☐ DELETE   | 4.1 T)T)                   |   | i                      |                      |   |   | L                                | Change                       | Addition               |
| NAME<br>STOCK ABOUGH                        | ee .  |   |  | 4. 2 NA                    |   | Annorce                |                      |   |   |                                  |                              |                        |
| STREET ADORE:<br>CITY+ST-ZIP                | 20  |   |  | 4.3 STF<br>4.4 CFT         |   | ADDRESS                |                      |   |   |                                  |                              | 1                      |
| THE   |   |   | DELETE   | 5.1 T(T                    |   |                        |                      |   |   |                                  | Change                       | Addition               |
| NAME  |   |   | •  | 5.2 NAI                    | ME  |                        |                      |   |   |                                  |                              |                        |
| STREET ADDRES                               | 58  |   |  | 5.3 STF                    | REET  | ADDRESS                |                      | ,   |   |                                  |                              |                        |
| Crty - \$1 - ZiP                            |   |   |  | 5.4 CIT                    |   | r - ZtP                |                      |   |   |                                  | <b>–</b>                     |                        |
| THE   |   |   | ☐ DELETE   | 6.1 7(7)                   |   |                        |                      |   |   | <u> </u>                         | Change                       | Addition               |
| NAME<br>STREET ADDRES                       | ųs.   |   |  | 6.2 NAI<br>6.3 ST6         |   | ADORESS                |                      |   |   |                                  |                              |                        |
| CITY - \$1 - ZP                             | 00  |   |  | 64 CIT                     |   |                        |                      |   |   |                                  |                              |                        |
| 14 1 do be                                  | ereby certify that the info                             | rmation supplied wit                        | h this filing does not qua   | lify for the c             | exer  | notion s               | tated in S           | Section 119.07(3)(i), Flo                                   | rida Statute                                      | s. I further c                   | ertify that                  | the                    |
| Lama  | n officer or director of th                             | ie comporation or the                       | emontal annual report is<br>receiver or trustee empo<br>an attachment with an ac | wered to ex                | Keci  | rate and<br>ute this r | that my<br>report as | signature shall have the<br>required by Chapter 60          | <ul><li>same lega</li><li>)7, Florida S</li></ul> | ii effect as if<br>itatutes; and | made und<br>d that my n      | per oath; that<br>name |

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF BIGMING OFFICER OR DIRECTOR

4-30-97 305-253-5033

**FILED** 

May 12 1997 8:00am

Secretary of State

A SPECION AND ANALANTA MANAGEMENT CONTRACTOR OF STATE AND A CONTRACTOR OF STATE AND A SPECIAL PROPERTY OF STATE