**FILED** 

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90025 007 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F83457

1. Corporation Name

FAMILY FOOD DISTRIBUTORS, CORPORATION

Principal Place of Business Mailing Address					C 1005/100 (10) 10/00 10/10/ 0/00 ESP() 100/ 0/00/ 0/00/ 0/00/ 0/00/ 0/00/ 0/00/
% MANUEL ESPINOSA			ı st		DO NOT WRITE IN THIS SPACE
					3. Date Incorporated or Qualifed 06/02/1982
Principal Place of Business     2a. Mailing Address					4. FEI Number Applied For
21 26					<b>59-2196348</b> Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.					5. Certificate of Status Desired See Paralized
27				` -	1 ae Wednied
City & State City & State					6. Election Campaign Financing \$5.00 May Be
23					Trust Fund Contribution Added to Fees
Zip	Country	Zip	Country		8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No
24	9. Name and Address of Curren	29 30	0]		Personal Property Tax. LYes LNo  10. Name and Address of New Registered Agent
	9. Name and Address of Curren	registered Agent	81	Name	
ESPINOSA, MANUEL					
2156 PIMLICO ST			82	Street	th Address (P.O. Box Number is Not Acceptable)
ORLANDO FL 32822			83		4080 24718064 8444
			84	City	OLUA HOO FL 85 32612
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE					
42	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg  12. OFFICERS AND DIRECTORS		13.	7,331.23	
TITLE	DPS	DELETE	1.1 TITLE		Change Addition
NAME	ESPINOSA, MANUEL	_	1.2 NAME		
STREET ADDRESS			1.3 STREET	ADDRESS	4060 EVANDER DAVE
CITY-ST-ZIP	ORLANDO, FL 00000 32822		1.4 CITY-S		4060 EVANDER DAIVE OLLANDO, FL 32812
TITLE	01,011,001,12,0000	☐ DELETE	2.1 TITLE		☐ Change ☐ Addition
NAME			2.2 NAME		
STREET ADDRESS			2.3 STREET	ADDRESS	s
CITY-ST-ZIP	مه سه شهر در د و		2.14 CITY-S	T-ZIP	
TITLE		☐ DELETE	3.1 TTLE		☐ Change ☐ Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET	ADDRESS	3
CITY-ST-ZIP			3.4. CITY-S	T-ZIP	
TITLE		☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET	ADDRESS	3
CITY-ST-ZIP			4.4 CITY-S	r-zip	
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME		
STREET ADDRESS	}		5.3 STREET	ADDRESS	3
CITY-ST-ZIP			5.4 CITY-S	Γ-ZIP	
TITLE		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition
1 _	I		62 NAME		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS